

State of ALABAMA
County of SHELBY

20030409000213970 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/09/2003 08:30:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

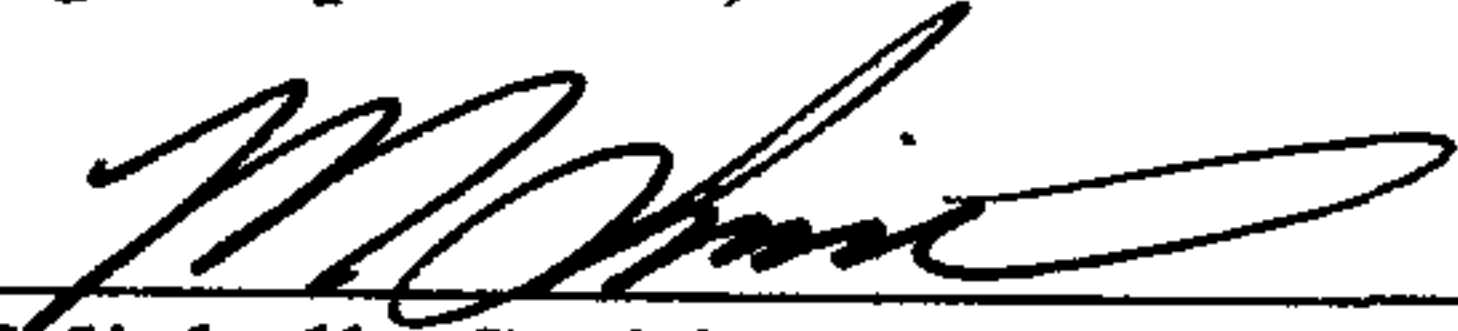
PAUL H. NICHOLS HUSBAND AND, DONNA M. NICHOLS WIFE
as Mortgagors, to the undersigned, which mortgage is dated 05/17/2000 and filed for record 05/22/2000 in Mortgage Book N/A, Page N/A, Doc# 2000-16629, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 327, ACCORDING TO THE SURVEY OF SAVANNAH POINTE, SECTOR 1, PHASE 1, AS RECORDED IN MAP BOOK 25, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 27 day of March, 2003.

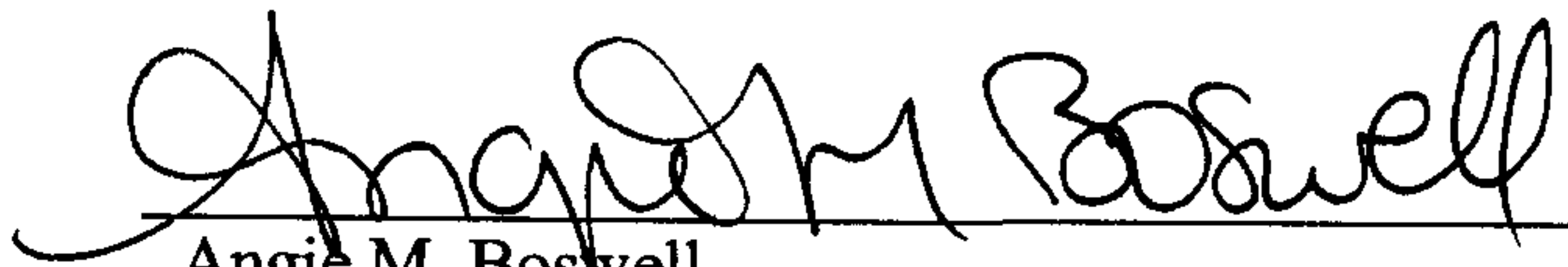
Countrywide Home Loans, Inc. (fka Countrywide
Funding Corporation)

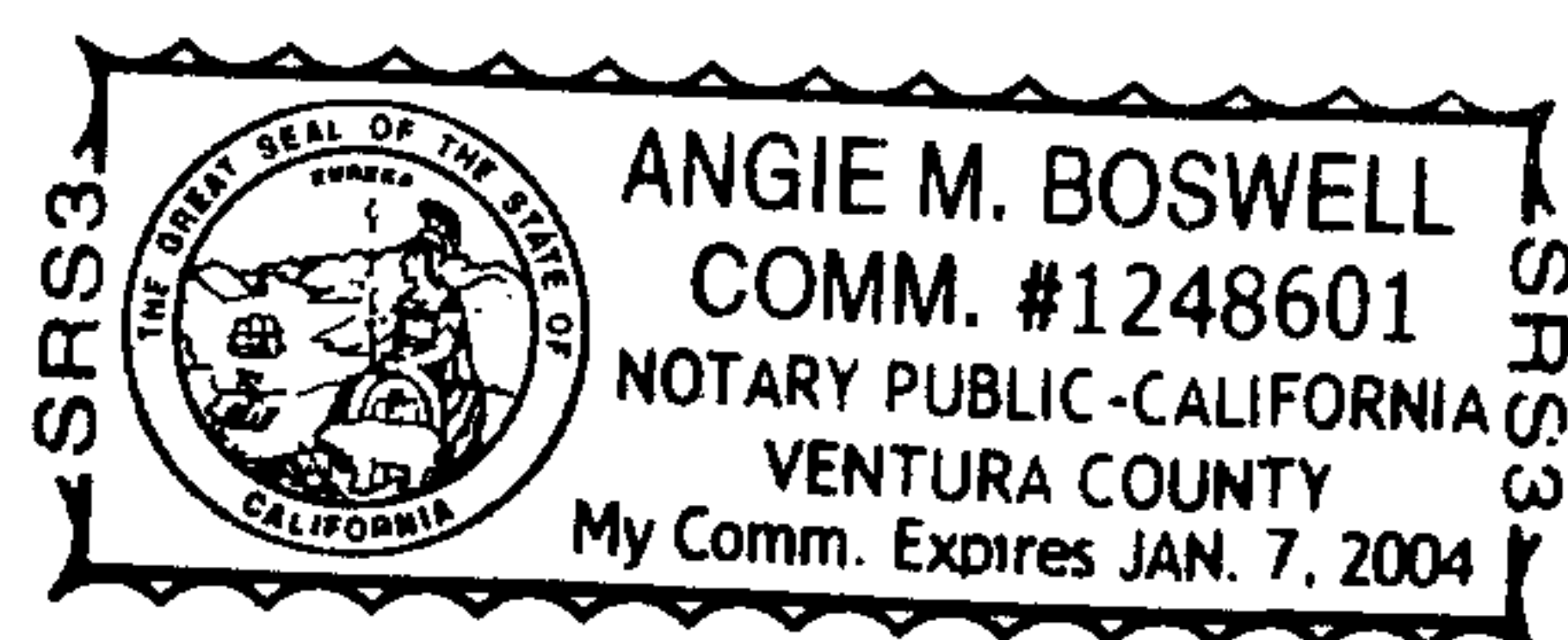
By: 
Michelle Smith
Its: Assistant Secretary

Attest: 
By: Autumn Villarreal
Its: Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 03/27/2003, before me, Angie M. Boswell, Notary Public, personally appeared Michelle Smith and Autumn Villarreal, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.


Angie M. Boswell
Notary Public
My commission expires 01/07/2004



Mail Recorded Satisfaction To:
PAUL H. NICHOLS, DONNA M. NICHOLS
304 SAVANNAH CLUB DR
CALERA, AL 35040

Document Prepared By:
Steve H. Galiano
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 669-4807

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