

This instrument was prepared by:

William R. Justice
P.O. Box 1144 Columbiana, Alabama 35051

Grantees' address:
P.O. Box 117
Chelsea, AL 35043

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-two Thousand Five Hundred and no/100 DOLLARS (\$22,500.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned Minnie Brasher, unmarried; Betty Lucille Brasher, unmarried; James Floyd Brasher, unmarried; and Bobby Gene Brasher, unmarried (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto Bobby G. Brasher (herein referred to as GRANTEE) the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the Northwest corner of the SW1/4 of the NW1/4 of Section 28, Township 18 South, Range 2 East, Shelby County, Alabama, and proceed S 02°35'19" W along the West boundary of said 1/4-1/4 line for a distance of 151.90 feet to the POINT OF BEGINNING of herein described parcel of land; thence S 85°01'44" E 716.93 feet to a point on the centerline of a county dirt road; thence continue along centerline of dirt road as follows: thence S 18°10'51" W 63.16 feet, thence S 23°25'54" W 301.84 feet; thence S 16°58'38" W 33.77 feet; thence S 13°18'23" E 22.98 feet; thence S 16°45'22" E 49.14 feet; thence S 54°45'51" E 101.35 east; thence leaving said dirt road proceed N 85°01'44" W for a distance of 509.26 feet; thence N 02° 11'21" E 101.93 feet; thence N 85°27'59" W 185.86 feet to a point on the West boundary of said 1/4-1/4; thence N 02°35'19" E along West boundary of said 1/4-1/4 for a distance of 403.19 feet, back to the POINT OF BEGINNING, containing 7.00 acres.

The above described parcel of land is located in the SW1/4 of the NW1/4 of Section 28, Township 18 South, Range 2 East, Shelby County, Alabama. According to survey and plat by Billy R. Martin, AL Reg. No. 10559, dated the 1st day of March, 1999, as revised dated the 22nd day of June, 1999.

\$16,875.00 of the purchase price has been paid by a mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEE and to his heirs and assigns forever, together with every contingent remainder and right of reversion.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors, and administrators covenant with the said GRANTEE, his heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted

above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, his heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, on this 7th day of April, 2003.

HER
MARK Minnie Brasher
Minnie Brasher

Betty Lucille BRASHER
Betty Lucille Brasher

JAMES FLOYD BRASHER
James Floyd Brasher

Bobby Gene Brasher
Bobby Gene Brasher

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Minnie Brasher, unmarried; Betty Lucille Brasher, unmarried; James Floyd Brasher, unmarried; and Bobby Gene Brasher, unmarried, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of April, 2003.



William R. Jantz
Notary Public