

This Instrument Prepared By:  
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Post Office Box 261  
Montevallo, Alabama 35115  
(205) 665-4357

Send Tax Notice:  
Lovelady Properties, L.L.C.  
P.O. Box 197  
Montevallo, AL 35115

STATE OF ALABAMA                     )  
  )  
SHELBY COUNTY                     )     **WARRANTY DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that for and in consideration of the sum of **Four Hundred and Twenty Thousand and 00/100 Dollars (\$420,000.00)** and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, **Freddie Leland Atchison and Janice C. Atchison, husband and wife**, hereinafter called "Grantor," does hereby GRANT, BARGAIN, SELL AND CONVEY unto **Lovelady Properties, L.L.C., an Alabama Limited Liability Company**, hereinafter called "Grantee" in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**A parcel of land in the NE¼ of the NE¼ of Section 5, Township 22 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:**

**Beginning at the NE corner of Section 5, Township 22 South, Range 2 West, Shelby County, Alabama and run thence Southerly along the Easterly line of said ¼-¼ 927.77 feet to a steel pin on the Northerly right of way line of Shelby County Highway No. 22; thence turn 56 degrees 39 minutes 08 seconds right and run Southwesterly along said right of way line 250.33 feet to a concrete monument on the Northeasterly right of way of Interstate Highway No. 65; thence turn 69 degrees 54 minutes 32 seconds right and run Northwesterly along said I-65 right of way line 846.94 feet to a monument; thence turn 03 degrees 38 minutes 48 seconds right and continue Northwesterly along said right of way line 548.74 feet to a steel pin corner on the West line of the NE¼ of the NE¼ of said Section 5; thence turn 47 degrees 13 minutes 48 seconds right and run Northerly along said ¼-¼ line 3.07 feet to a steel pin corner; thence turn 92 degrees 49 minutes 59 seconds right and run Easterly 840.00 feet to a steel pin corner; thence turn 92 degrees 50 minutes 14 seconds left and run Northerly 210.00 feet to a steel pin corner on the North line of said Section 5; thence turn 92 degrees 50 minutes 14 seconds right and run Easterly along said North line of said Section 5, a distance of 478.02 feet to the point of beginning; being situated in Shelby County, Alabama. Less and except any portion of the land within road right of ways.**

**Note: This property does not constitute homestead property for the Grantors.**

**TO HAVE AND TO HOLD** to the said Grantee in fee simple forever, together with every contingent remainder and right of reversion.

The Grantor, does individually and for the heirs, executors, and administrators of the Grantor covenant with said Grantee and the heirs and assigns of the Grantee, that the Grantor is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, unless otherwise noted above; that the Grantor has a good right to sell and convey the said premises; that the Grantor and the heirs, executors, administrators of the Grantor shall warrant and defend the said premises to the Grantee and the heirs and assigns of the Grantee forever, against the lawful claims of all persons.

*FNBSC*

IN WITNESS WHEREOF, the Grantor has executed this Deed and set the seal  
of the Grantor thereto on this date the 4<sup>th</sup> day of April, 2003.

GRANTORS

Freddie Leland Atchison (L.S.)  
Freddie Leland Atchison

Janice C. Atchison (L.S.)  
Janice C. Atchison

STATE OF ALABAMA

SHELBY COUNTY

)  
) **ACKNOWLEDGMENT**  
)

I, Chris Smitherman, a Notary Public for the State at Large, hereby certify that  
the above posted names, *Freddie Leland Atchison and Janice C. Atchison*, which are  
signed to the foregoing Deed, who are known to me, acknowledged before me on this  
day that, being informed of the contents of the Deed, that said persons executed the  
same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE on this the 4<sup>th</sup> day  
of April, 2003.

[Signature]  
NOTARY PUBLIC  
My Commission Expires: 05/13/04