

THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345
BIRMINGHAM, ALABAMA 35236

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by David W. Overton and Phyllis Overton which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1994-37558 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned ACIPCO FEDERAL CREDIT UNION has caused these presents to be executed this 2ND day APRIL, 2003.

| caused these presents to be exc | Calca tins 214D day Mi Mil, 2000. |
|---------------------------------|---|
| | ACIPCO FEDERAL CREDIT UNION BY: |
| | AS: Month Mice |
| STATE OF ALABAMA) | |
| JEFFERSON COUNTY) | CORPORATE ACKNOWLEDGMENT |
| | Public, in and for said County in said State, hereby certify whose name as of the last process of |
| | ION, a Federal Chartered Credit Union, is signed to the |
| | known to me, acknowledged before me on this day that |
| | of the instrument, (s)he, as such officer and with ful |
| | luntarily for and as the act of said credit union. |
| Given under my hand and | Official seal this 2ND day of APRIL, 2003. |
| | IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |

NOTARY PUBLIC

MY COMMISSION EXPIRES: 10/31/2003

Mune D. Harnes