

RECORDING REQUESTED BY:
LANDMARK MORTGAGE CORPORATION

WHEN RECORDED, MAIL TO:
LANDMARK MORTGAGE CORPORATION
732 BEHRMAN HIGHWAY, SUITE I
GRETN, LOUISIANA 70056

Order No.
Escrow No.
Application No. 22-22-6-0552749
Loan No. 378543

20030408000211870 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/08/2003 13:17:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to TAYLOR, BEAN AND WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS,

all of its right, title and interest under that certain Mortgage dated MARCH 31, 2003
executed by BRIAN L. ROSENOW AND KAREN Y. ROSENOW HUSBAND AND WIFE

to LANDMARK MORTGAGE CORPORATION, as mortgagor,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, as mortgagee,
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A"., describing

20030408000211860

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 31, 2003
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, RITA O. DURR,
a notary public in and for said County, in said State, hereby certify that
LUIS AROCHA, SR.,
whose name as VICE PRESIDENT
of LANDMARK MORTGAGE CORPORATION,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31ST day of
MARCH, 2003.

Rita O. Durr
Notary Public
My Commission Expires: 02/16/04

LANDMARK MORTGAGE CORPORATION
Luis Arocha, Sr.
LUIS AROCHA, SR.
VICE PRESIDENT

This instrument prepared by:

Loan Number: 378543

20030408000211870 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
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Date: MARCH 31, 2003

Property Address: 2005 CHANDAWAY DRIVE, PELHAM, ALABAMA 35124

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 189, according to the Survey of Chandalar South, Fourth Sector, as recorded in Map book 6, page 69, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.