



20030408000210810 Pg 1/3 30.00
Shelby Cnty Judge of Probate,AL
04/08/2003 11:24:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. Keith Windle (205) 521-8415
B. SEND ACKNOWLEDGMENT TO: (Name and Address) J. Keith Windle Bradley Arant Rose & White LLP One Federal Place 1819 Fifth Avenue North Birmingham, Alabama 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Graves		FIRST NAME Kenneth	MIDDLE NAME M.	SUFFIX
1c. MAILING ADDRESS 136 Kings Crest Lane		CITY Pelham	STATE Al	POSTAL CODE 35124	COUNTRY
To TAX ID # SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID#. SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 31b)

3a. ORGANIZATION'S NAME Bank of the West					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 10181 Truckee Airport Road, P. O. Box 61000		CITY Truckee	STATE CA	POSTAL CODE 96160	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All Machinery, Equipment, Furniture and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) located on the property at 3300 Highway 11, Pelham, Alabama 35124.

Additional security for Mortgage filed simultaneously herewith.

DEBTOR is record owner of Real Property.

CROSS REFERENCE IN REAL ESTATE RECORDS.

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

Shelby County Probate

BARW Internal # 181

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

Bradley Arant

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Kenneth M. Graves		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

BARW Internal # 50

Shelby County

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11d. TAX ID# SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate.

See Exhibit A for legal description of property

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT "A"
Legal Description

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PARCEL I:

Commence at the SE corner of Section 19, Township 20 South, Range 2 West being a locally accepted Concrete Monument; thence North 89°07'23" West along the South line of said ¼ - ¼ Section for a distance of 1365.48 feet to the SW corner of the SE ¼ of the SE ¼ of said Section being a locally accepted Concrete Monument; thence North 00°40'54" East for a distance of 786.76 feet to the Southeasterly right of way line of Shelby County Highway 11 (80-foot ROW); thence North 38°31'19" East along said right of way for a distance of 349.22 feet to the point of beginning; thence continue along the last described course and along said right of way for a distance of 173.25 feet; thence leaving said right of way South 76°00'48" East a distance of 11.85 feet; thence South 23°47'33" West for a distance of 266.07 feet to a point on a curve to the right having a central angle of 9°57'29" and a radius of 60.00 feet, said curve subtended by a chord bearing North 14°12'47" East and a chord distance of 10.41 feet; thence along the arc of said curve for a distance of 10.43 feet to the point of a reverse curve having a central angle of 54°53'52" and a radius of 110.37 feet, said curve subtended by a chord bearing North 8°15'25" West and a chord distance of 101.75 feet; thence along the arc of said curve for a distance of 105.75 feet to the point of beginning.

PARCEL II:

Commence at the SE corner of Section 19, Township 20 South, Range 2 West; thence North 0°33'20" East and along the East line of said ¼ - ¼ Section a distance of 492.30 feet; thence North 70°49'59" West a distance of 828.03 feet to the point of beginning; thence North 19°01'26" East a distance of 29.91 feet; thence South 70°48'54" East a distance of 69.37 feet; thence North 14°49'12" East a distance of 327.84 feet; thence North 70°50'54" West a distance of 424.06 feet; thence South 23°47'33" West for a distance of 266.07 feet to a point on a curve to the left having a central angle of 80°04'18" a radius of 60.00 feet and subtended by a chord which bears South 30°42'39" East and a chord distance of 77.44 feet; thence along said curve 84.12 feet to the end of said curve; thence South 70°48'16" East a distance of 190.74 feet to the beginning of a curve to the left having a central angle of 42°50'00" a radius of 25.0 feet and subtended by a chord which bears North 87°50'13" East a chord distance of 18.26 feet; thence along said curve 18.69 feet to the end of aforesaid curve and the beginning of a reversed curve to the right having a central angle of 145°55'11", a radius of 50 feet and subtended by a chord which bears South 40°37'12" East a chord distance of 95.61 feet; thence along said curve 127.34 feet to the end of said curve; thence South 70°49'59" East a distance of 51.49 feet to the point of beginning.

All situated in Shelby County, Alabama.

Kenneth M. Graves - Debtor
Bank of the West - Secured Party