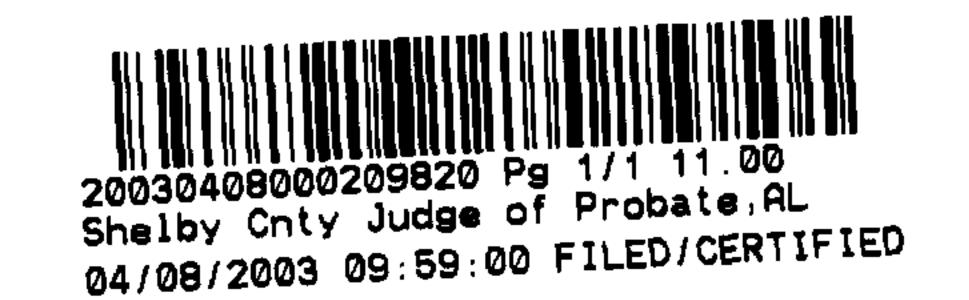
Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469



## DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004885190 "Gibbs" Lender ID:004885190/ Shelby, Alabama 01/117: 11.00

## Received Date: 03/19/03

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 05/27/1997, made and executed by
MITCHEL DAVID GIBBS JOINED BY HIS WIFE HOLLOWAY NICOLE GIBBS, to secure payment
of the principal sum of \$123,093.00 plus interest, originally to REGIONS
MORTGAGE, INC., in the County of SHELBY and the State of ALABAMA, Recorded
06/16/1997 as Instrument No. 1997-18793 Mortgage Book NA, Page NA, is now Paid
and Satisfied, and is therefore discharged.

-Note Modification or Extension Recorded 02/19/99 as Instrument No. 1999-07005 in Mortgage Book NA Page NA, between Mitchel DAVID Gibbs JOINED BY HIS WIFE HOLLOWAY NICOLE GIBBS and REGIONS BANK., Amount \$123093.00

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On March 25, 2003

WILLE MARTIN-BERRY, PAID IN FULL

SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

on 03/25/2005 before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHEILA D. GLAZE

Notary Expires: 10/22/2005 #NOC 934053

NOTARY PUBLIC EXPIRES 10/22/05 Commission \* NOC 934053

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

SDG-20030325-0066 ALSHELB SHELBY AL BAT: 917311/004885190 KXALDOM1