

SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS THAT:

STATE FARM FINANCIAL SERVICES, F.S.B., as present legal holder and owner of that certain Mortgage between GREGORY A. RIDGWAY and KATHLEEN M. RIDGWAY, a husband and wife, as Mortgagor(s) to STATE FARM FINANCIAL SERVICES, F.S.B., in the amount of TEN THOUSAND DOLLARS (\$10,000.00), and dated MARCH 21, 2002, and recorded APRIL 12, 2002, in Inst. No. 2002-17100, and is described as follows:

Lot 14-A, according to a Resurvey of Lot 14 & 15, Oak Meadows, 1st Sector, as recorded in Map Book 22 Page 137, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

For a valuable consideration, the receipt of which is hereby acknowledged, has and by these presents does **WAIVE THE PRIORITY OF THE LIEN** of the said mortgage insofar as the following described mortgage is concerned, but not otherwise:

That certain Mortgage dated on or about MARCH 24, 2003 by GREGORY A. RIDGWAY and KATHLEEN M. RIDGWAY, a husband and wife, as Mortgagor(s) to STATE FARM BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS, as Mortgagee, securing payment of a note in an amount not to exceed TWO-HUNDRED NINE THOUSAND DOLLARS (\$209,000.00). The undersigned STATE FARM FINANCIAL SERVICES, F.S.B., hereby consenting that the lien of the mortgage first above described be taken second and inferior to mortgage last above described.

tiossner

WITNESS my hand and seal this	25th day of March, 2003
	STATE FARM FINANCIAL SERVICES, F.S.B. While Disse NAME: John D. Brase TITLE: Home Equity Supervisor
ATTEST:	
NAME: TITLE:	NAME: TITLE:
STATE OF Missouri COUNTY OF St. Charles	
ste FARM Fine soul Serve (company), a co and who is known to me, acknowledge	day of <u>March</u> , 20 <u>13</u> .
	Harold M Jaylon NOTARY PUBLIC
MY COMMISSION EXPIRES:	HAROLD M. TAYLOR Notary Public - Notary Seal STATE OF MISSOURI St. Charles County My Commission Expires: July 11, 2003

This document has been prepared by: J.J. Garcia, State Farm Home Loans 7500 West Jefferson Boulevard, Fort Wayne, IN 46804 - Loan #2129801 subagree.doc