

5030313393

STATE OF ALABAMA)

## PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two-Hundred Twenty-Five Thousand Dollars (\$ 225,000.00) and other valuable considerations to the undersigned **SOUTHFIRST MORTGAGE, INC.** does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Keystone Building Company, Inc. Shelby County, Alabama in Volume 2001, Page 50185 the following described lot or parcel of land to wit:

**Lots 56, 57, 58, 59, 60 & 61, according to the Survey of Townes at Brook Highland, As recorded in Map Book 30, Page 133 A & B, in the Probate Office of Shelby County, Alabama.**

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject hereto.

IN WITNESS, **Daniel G. McArthur** the undersigned, has caused these presents to be executed this **3<sup>rd</sup> day of April, 2003.**

BY: Daniel G. McArthur  
**Daniel G. McArthur, Vice-President**

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Daniel G. McArthur** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.  
Given under my hand and Official seal this **3<sup>rd</sup> day of April, 2003.**

Nita A. Robinson  
Notary Public  
My Commission Expires: February 13, 2006