Recording Requested By: NEW SOUTH FEDERAL SAVINGS BANK

20030408000209270 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 04/08/2003 09:20:00 FILED/CERTIFIED

When Recorded Return To:

NEW SOUTH FEDERAL SAVINGS BANK 210 AUTOMATION WAY Birmingham, AL 35210-

DISCHARGE OF MORTGAGE

New South Federal Savings Bank #:8360253 "LANG" Lender ID:616/ Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS,
That DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE F/K/A BANKER'S TRUST
COMPANY OF CALIFORNIA, N.A. AS TRUSTEE, PRUDENTIAL SECURITIES SECURED FINANCING
CORPORATION SERIES 1944-5., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 08/19/1991, made and executed by
HOLLIS J. LANG DIVORCED AND UNREMARRIED, to secure payment of the principal sum
of \$3,781,579.00 plus interest, originally to FIRST CAPITAL MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
08/28/1991 as Instrument No. NA Mortgage Book 360, Page 892, is now Paid and
Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Deutsche Bank National Trust Company, as Trustee f/k/a Banker's Trust Company of California, N.A. as Trustee, Prudential Securities secured Financing Corporation Series 1944-5.
On MAR 2 4 2003 (DATE)

By: John Pennington Vice President

STATE OF California COUNTY OF Orange

Peter Quoc Tran ON before me, a Notary County, in the State Public in and for Orange personally appeared of California personally known to me (or proved to me on John Pennington the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon

behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12 /4/5/

PETER QUOC TRAN

COMM. # 1336288

NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY

My Comm. Expires Dec. 24, 2005

(This area for notarial seal)
Prepared By: TAMMY CROCKER, 210 AUTOMATION WAY BIRMINGHAM AL 35210 (205)951-4000
EJP-20030314-0001 ALSHELB SHELBY AL BAT: 7009/8360253 KXALDOM1