



20030407000208370 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/07/2003 15:13:00 FILED/CERTIFIED

RELEASE OF LAND FROM MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that whereas the undersigned, **PEOPLES STATE BANK, FORMERLY KNOWN AS FIRST BANK OF CHILDERSBURG** is the owner and holder of record of that certain mortgage executed by Roland H. Henson and wife, Patricia P. Henson to First Bank of Childersburg now known as Peoples State Bank dated 6/1/2001 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 2000-18603 and the modification to mortgage as filed in Instrument # 2000-24270, in which mortgage the following described land and other land is described and conveyed; and

WHEREAS, for the consideration herein set out, the said **PEOPLES STATE BANK FORMERLY KNOWN AS FIRST BANK OF CHILDERSBURG** has agreed to release from the lien of said mortgage the hereinafter described land:

Lot 35 of The Willows, Phase I as filed in MB 27 at Page 62, Slide 687 in the Office of the Judge of Probate of Shelby County, Alabama.

As to all other land described and conveyed in said mortgage, the lien thereof shall remain in full force and effect, unaffected by this release.

TO HAVE AND TO HOLD said tract or parcel of land unto the said Roland H. Henson and wife, Patricia P. Henson, their heirs and assigns forever.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28th day of March, 2003.

BY Brenda Barnes

STATE OF ALABAMA)
COUNTY OF)

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that Brenda Barnes whose name as President of **PEOPLES STATE BANK, FORMERLY KNOWN AS FIRST BANK OF CHILDERSBURG** is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such office and with full authority, executed the same involuntarily for and as the act of said **PEOPLES STATE BANK, FORMERLY KNOWN AS FIRST BANK OF CHILDERSBURG..**

Given under my hand and official seal this the 28th day of March, 2003.

Amanda D. Ledbetter
Notary Public
My Commission Expires:

This document prepared by:
Mitchell & Graham, PC
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044

