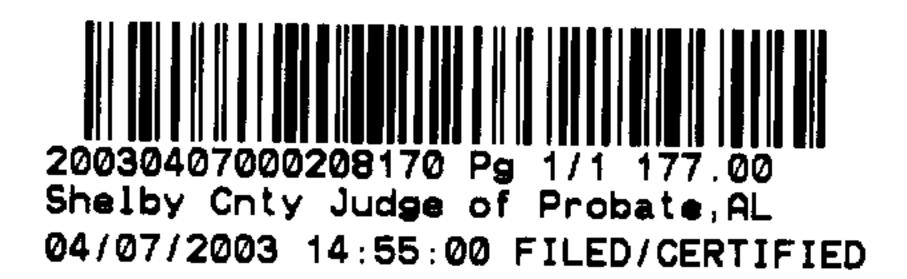
## WARRANTY DEED



**COUNTY OF SHELBY** 

KNOW ALL MEN BY THESE PRESENTS, One Hundred Sixty-Five Thousand Eight Hundred Eighty-One and 42/100 (\$165,881.42) to the undersigned, Roland H. Henson and wife, Patricia P. Henson herein referred to as Grantors, in hand paid by Mildred Dimon, a widow, herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, towit:

\*

\*

\*

Lot 34 of The Willows, Phase I as filed in MB 27 at Page 62, Slide 687 in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, her heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, her heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, her heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantors have hereunto set their hands and seals this the 300 day of Qabi

Patricia P. Henson

STATE OF ALABAMA, SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, Roland H. Henson and wife, Patricia P. Henson, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the  $3 \, \text{No}$  day of  $9 \, \text{Op} \, \text{Ne} \, \text{Ne}$ 2003.

NOTARY PUBLIC
My Commission Expires: 9/24/2003

This document prepared by: Mitchell & Graham, PC P. O. Drawer 307 Childersburg, Alabama 35044

Please Send Tax Notice To: Mildred Dimon -34 Cotton circle Harpersville, Alabama 35078