

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

**SUBORDINATION AGREEMENT**

KNOW ALL MEN BY THESE PRESENTS,

FOR VALUE RECEIVED and other good, adequate and valuable consideration to the undersigned in hand paid, receipt of which is hereby acknowledged, the undersigned being present owner and holder of that certain mortgage originally executed by CHARLES T. PRICKETT AND MEREDITH PRICKETT, in favor of SOUTHTRUST BANK, NATIONAL ASSOCIATION, which appears of record in the Office of the Judge of Probate of Jefferson County, Alabama, in INSTRUMENT # 1998/25979, does hereby subordinate the lien of said mortgage in favor of and to the lien of that certain mortgage now or hereafter to be executed by CHARLES T. PRICKETT AND MEREDITH PRICKETT in favor of CASTLE MORTGAGE CORPORATION securing \$255,000.00 and conveying the following described real estate in Jefferson County, Alabama, viz:

LOT 11-B, ACCORDING TO A RE-SURVEY OF LOTS 10 AND 11 OF THE AMENDED MAP OF THE FIRST ADDITION TO WOODFORD, RECORDED IN MAP BOOK 13, PAGE 26, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA .

**ALSO:**

LOT 11-A, ACCORDING TO THE AMENDED MAP OF THE FIRST ADDITION TO WOODFORD, RECORDED IN MAP BOOK 10, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Except to the extent of subordinating the lien of the mortgage held by the undersigned against the above described real estate to the lien of the said mortgage now or hereafter to be executed in favor of CASTLE MORTGAGE CORPORATION , the said mortgage held by the undersigned and the lien thereof shall remain in all respects in full force and effect.

SOUTHTRUST BANK, NATIONAL ASSOCIATION, ALSO AGREES TO MODIFY MORTGAGE AND REDUCE THE MAXIMUM AVAILABLE CREDIT LIMIT FROM \$255,000.00 TO \$228,000.00.

IN WITNESS WHEREOF, SOUTHTRUST BANK, NATIONAL ASSOCIATION , a Corporation, has caused this instrument to be executed in its name and behalf by Stephen A. Pierce its duly authorized Asst Vice Pres and attested to by \_\_\_\_\_ its duly authorized \_\_\_\_\_, this the 4 day of March, 2003.

ATTEST:

BY: Jenny Housel  
Its Secretary

BY: Stephen A. Pierce  
Its Asst. Vice Pres

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Stephen A. Pierce and Jenny Housel whose names as Asst. Vice Pres and Secretary, of Corporation, are signed to the foregoing Subordination Agreement, and who are known to me, acknowledged before me on this day that being informed of the contents of said Subordination Agreement, and who are known to me, acknowledged before me on this day that being informed of the contents of said Subordination Agreement, they, as such officers and with full authority, executed the same voluntarily on the day the same bears date for and as the act of said Corporation.

Given under my hand and seal this the 4 day of March, 2003.

SEAL

[Signature]  
Notary Public  
My Commission Expires: 6-9-06

This Instrument Prepared By:  
SouthTrust Bank