



20030407000205930 Pg 1/2 28.00
Shelby Cnty Judge of Probate, AL
04/07/2003 11:58:00 FILED/CERTIFIED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Karren Underwood 205-250-8400

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Najjar Denaburg, P.C.
2125 Morris Avenue
Birmingham, AL 35203

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
Big O Enterprises, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2585 U.S. Highway 31 South			Pelham	AL	35124	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		LLC	Alabama	<input checked="" type="checkbox"/> NONE		

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
				<input type="checkbox"/> NONE		

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
Bank of Alabama						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2340 Woodcrest Place			Birmingham	AL	35209	USA

4. This FINANCING STATEMENT covers the following collateral:

All rents, leases, profits and royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in Exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights.

Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Borrowers and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.

5. ALTERNATIVE DESIGNATION [if applicable]:		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] /ADDITIONAL FEE [optional]		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

EXHIBIT "A"

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LEGAL DESCRIPTION

Parcel I:

A parcel of land situated in the SW $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NW corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of above said Section, Township and Range; thence North 88 degrees 28 minutes 46 seconds East along the $\frac{1}{4}$ $\frac{1}{4}$ line, a distance of 1,823.23 to the point of beginning; thence continue along the last described course, a distance of 60.40 feet; thence South 01 degrees 52 minutes 20 seconds East, a distance of 93.90 feet; thence South 26 degrees 14 minutes 11 seconds West, a distance of 491.39 feet; thence North 65 degrees 42 minutes 50 seconds West, a distance of 19.52 feet; thence North 24 degrees 17 minutes 10 seconds East, a distance of 154.69 feet; thence North 65 degrees 11 minutes 05 seconds West, a distance of 90.34 feet; thence North 28 degrees 45 minutes 38 seconds East, a distance of 394.77 feet to the point of beginning.

Parcel II:

A parcel of land situated in the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section, thence South 88 degrees 28 minutes 46 seconds West along said $\frac{1}{4}$ $\frac{1}{4}$ line a distance of 486.61 feet to a point lying on the Westerly Right of Way of U.S. Highway # 31, said point being on the point of beginning; thence South 88 degrees 28 minutes 46 seconds West, a distance of 297.13 feet; thence South 01 degrees 52 minutes 20 seconds East, a distance of 93.90 feet; thence South 26 degrees 14 minutes 11 seconds West, a distance of 491.39 feet; thence South 65 degrees 42 minutes 50 seconds East a distance of 240.23 feet to a point lying on the Westerly Right of Way of U.S. Highway #31; thence North 24 degrees 29 minutes 50 seconds East along said Right of Way a distance of 704.74 feet to the point of beginning.