

9810/4175

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RELEASE OF MORTGAGE



County,

This certifies, that a certain mortgage executed by PHILLIP ADAMS & PEGGY ADAMS of the City of ALABASTER, County of JEFFERSON State of AL to

AMERICAN GENERAL FINANCE INC 786 GREENSPRINGS HWY

786 GREENSPRINGS HWY
HOMEWOOD, AL 35209-9607
COUNTY INTERESON
On 093096

County, JEFFERSON, on 093096, securing the principal sum, of \$6132.65 and duly recorded in Mortgage Book 1996, Page 38644 in the Office of the JEFFERSON

County, AL has been fully paid and satisfied, and same is hereby released IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 28TH day of JULY 1998.

	AMERICAN GENERAL FINANCE INC By
	Branch Manager and Attorney-in-Fact
STATE OF AL COUNTY OF JEFFERSON) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by JOE FREY

Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCE INC

and deed of AMERICAN GENERAL FINANCE INC

, and the act and deed of JOE FREY

, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 28TH day of JULY

My Commission expires:

Notary Public, JEFFERSON
State of AL

This instrument was prepared by KATHY MORGAN

070-00173 (10-27-97) UN2531

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CERTIFIED COPY

State of Alabama Jefferson County

I, the Undersigned, as Judge of Probate in and for said County, in said State, hereby certify that the foregoing is a full, true and correct copy of the instrument with the filing of same as appears of record in this office in vol.

record in this office in vol. [10] page

Given under my hand and official seal, this the

Judge of Probate