

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed Joe Rose Homebuilders, Inc., an Alabama Corporation, to First Financial Bank dated July 25, 2002, and recorded in Instr. No. 20020826000406570 in the Probate Office of Shelby County, Alabama, To wit:

Lots 1 thru 5, Lots 32 and 33 and Lots 40 thru 45 Creek Bluff Subdivision as recorded in Map Book 28 Page 115 in the Probate Office of Shelby County, Alabama

Of expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the FIRST FINANCIAL BANK has caused this instrument to be executed for and in its name and behalf of Jeff Williams, its Vice President and its corporate seal to be affixed hereto and attested by Bob Nelson, its Assistant Vice President, both of whom are thereunto duly authorized on this the 3rd day of April, 2003.

FIRST FINANCIAL BANK

BY:

eff Williams, Vice President

ATTEST:

Bob Nelson, Assistant Vice-President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **Jeff Williams**, whose name as **Vice President** of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 3rd day of April, 2003.

My commission expires 1-6-04

First Financial Bank 1630 4<sup>th</sup> Ave. North PREPARED BY: Ginger Amberson Bessemer, Alabama 35020