

Loan No.0000000000000000909986862

20030404000201800 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
04/04/2003 12:47:00 FILED/CERTIFIED

When Recorded mail to:
LARRY L. HALCOMB
3512 OLD MONTGOMERY HIGHWAY
HOMEWOOD, AL 35209

ALABAMA RELEASE

WHEREAS, DOMINICK GIOVANNELLI, A MARRIED MAN AND HIS WIFE, DIANE R. GIOVANNELLI executed a mortgage to FIRST COMMERCIAL BANK, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, Page AND WAS RERECORDED ON AUGUST 2, 1999 AS INSTRUMENT NO. 1999-31951, and Instrument Number 1999-22938, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE, its ASSISTANT SECRETARY, hereunto duly authorized, on this date, March 20, 2003.

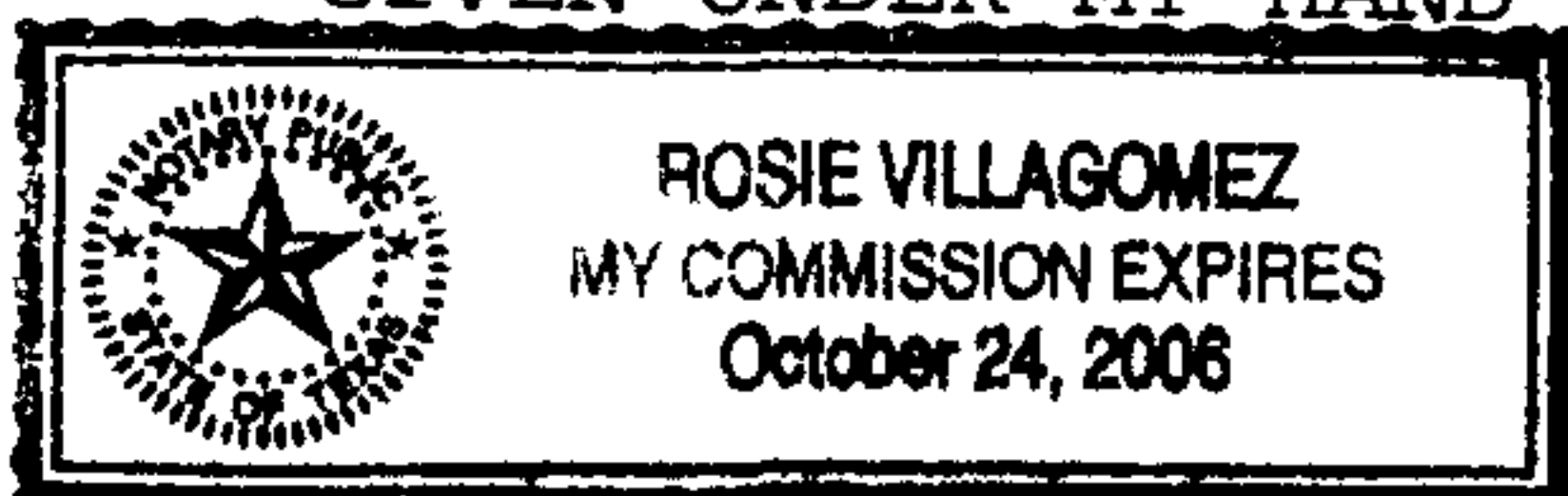
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

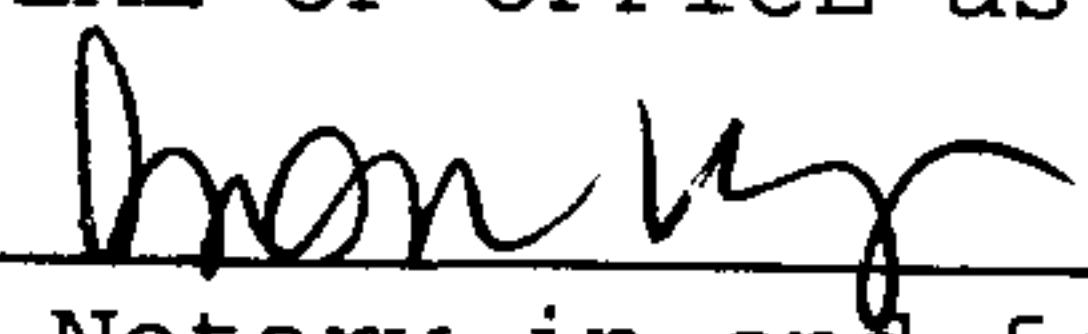
By: 
CHRIS WHITE
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date March 20, 2003.




Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

17-939-

