



STATE OF ALABAMA )  
Shelby COUNTY )

**AMENDMENT TO ACCOMMODATION MORTGAGE**

This Amendment to Accommodation Mortgage entered into this 14<sup>th</sup> day of March, 2003, on behalf of Webb Generators, Inc. (the "Borrower"), Jean H. Clark Webb and Lee Edward Webb, Wife and Husband (the "Mortgagor") in favor of National Bank of Commerce of Birmingham (the "Bank").

A. By Real Estate Mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 1999-27209, the Mortgagor granted a mortgage to the Bank to secure indebtedness in the original principal amount of \$35,000.00 (the "Mortgage"). The Mortgagor, granted a mortgage to the Lender on the real property described as:

Lot 62, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Page 84 A & B, in the Probate Office of Shelby County, Alabama.

Lee Edward Webb and Lee E Webb, Jr. are one and the same person

B. The Borrower has requested the Bank to extend further credit to the Borrower, and the Bank has agreed to extend further credit to the Borrower on the condition, among others, that the Mortgagor execute and deliver this Amendment to Accommodation Mortgage.

**AGREEMENT**

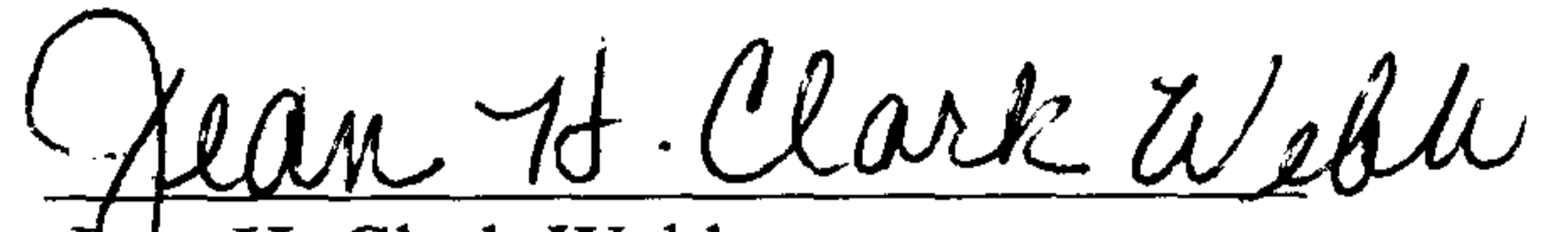
Wherefore, premises considered, the parties hereby agree as follows:

1. WHEREAS, Webb Generators, Inc. is or will be justly indebted to the Mortgagee in the amount of Thirty-Four Thousand One Hundred and 11/100----- (\$34,100.11) as evidenced by that certain promissory note dated March 14, 2003.

2. Except as herein modified, the Mortgage shall remain in full force and effect.

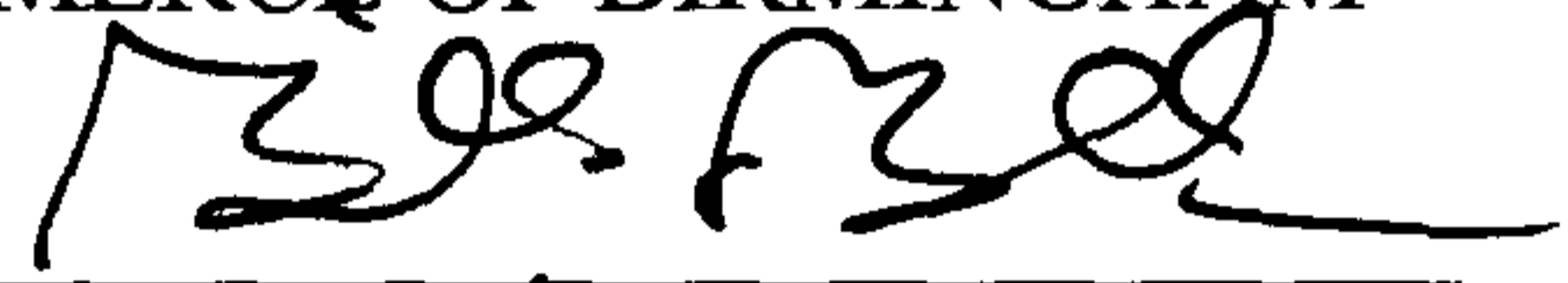
**THIS AMENDMENT TO THE MORTGAGE SECURED ADDITIONAL INDEBTEDNESS OF \$7098.52.**

IN WITNESS WHEREOF, each of the undersigned have caused this instrument to be executed on the day and year first above written.

  
Jean H. Clark Webb

  
Lee Edward Webb

NATIONAL BANK OF  
COMMERCE OF BIRMINGHAM

BY:   
ITS: V. A.

STATE OF ALABAMA )  
~~JEFFERSON COUNTY~~ )  
Shelby

I, the undersigned authority, in and for said county in said state, hereby certify that Jean H Clark Webb & Lee C Webb whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they executed the same voluntarily on the date of the same bears date.

Given under my hand and official seal of office this 14th day of March, 2000.

Cynthia Blake

AFFIX SEAL

My Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 1, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA )  
~~JEFFERSON COUNTY~~ )  
Shelby

I, the undersigned authority, in and for said county in said state, hereby certify that Bill Black, whose name as Vice President of National Bank of Commerce of Birmingham, a national banking association, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she as such officer, and with full authority, executed the same voluntarily for and as the act of said banking association.

Cynthia Blake

AFFIX SEAL

My Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 1, 2007  
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