



WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
**277 East Pearl Street**  
**Jackson, MISSISSIPPI 39201**

This instrument was prepared by:  
**Mortgage Professionals, Inc.**  
**5330 Stadium Trace Parkway Suite 350**  
**Birmingham, ALABAMA 35244**  
**205-989-1166**

Loan Number: \_\_\_\_\_ (Space Above This Line for Recording Data) \_\_\_\_\_

**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway Suite 350, Birmingham, ALABAMA 35244**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as **LOT 37, ACCORDING TO THE SURVEY OF ASHLEY BROOK TOWNHOMES, AS RECORDED IN MAP BOOK 22, PAGE 78, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA** ("Assignor"),  
commonly known as: **4014 Virginia Ln, Helena, ALABAMA 35080**

from **Donna M. Whaley, an unmarried woman**  
dated **March 24, 2003**, of record in Mortgage Fiche 20030404000200580, Frame  
in the Office of the Probate Judge of **Shelby County, Alabama**, to  
**Trustmark National Bank**, its Successors and/or Assigns, whose address is:  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA  
COUNTY OF **JEFFERSON**

On **March 24, 2003** before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared Steve Shaw

known to me to be the President officer name

and \_\_\_\_\_ officer title

known to me to be the \_\_\_\_\_ officer name

who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

Angela Keith  
Notary Public

My Commission Expires: 10/24/06

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

[Signature]

By: Steve Shaw  
Its: **President**

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_

Witness  
Typed Name: \_\_\_\_\_