

TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION  
1417 N. MAGNOLIA AVENUE  
OCALA, FLORIDA 34475

20030403000199570 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
04/03/2003 13:15:00 FILED/CERTIFIED

Prepared by Hamilton Mortgage Corporation  
#1 Independence Plaza, Suite 416  
Birmingham, AL 35209

MIN# 10002950000376053

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by

\_\_\_\_\_ TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by \_\_\_\_\_ DON G. LEITHAUSER, JR, JULIE T. LEITHAUSER, HUSBAND & WIFE \_\_\_\_\_ and recorded in Volume \_\_\_\_\_, Page ~~1~~ \_\_\_\_\_, of the records of the Probate Court of \_\_\_\_\_ SHELBY \_\_\_\_\_ County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the \_\_\_\_\_ 25TH. day of MARCH \_\_\_\_\_, 20<sup>03</sup>.

LOAN AMOUNT; \$191000.00

PROPERTY ADDRESS:

101 ARBOR WAY, STERRETT, AL. 35147

~~20030403000199570~~  
HAMILTON MORTGAGE CORPORATION

BY: \_\_\_\_\_

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

\_\_\_\_\_

GAIL BURTON

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ 25TH. day of \_\_\_\_\_ MARCH \_\_\_\_\_, 20<sup>03</sup>.

\_\_\_\_\_  
Anita L. Seidenfaden Notary Public  
Expiration - 3-23-2004