

This Document Prepared By:

S MOTA
Washington Mutual
P.O. Box 47524
San Antonio, TX 78265-7524

20030403000199210 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/03/2003 12:42:00 FILED/CERTIFIED

RECORD AND RETURN TO:

BRYAN JENNINGS
CHANDA JENNINGS
3733 HIGHWAY 30
WILSONVILLE AL 35186-6048

R E L E A S E O F L I E N

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$176500.00, dated DECEMBER 21ST, 2001, and executed by BRYAN JENNINGS, HUSBAND & WIFE VESTING JOINT TENANTS WITH RIGHT OF SURVIVORSHIP AND CHANDA * payable to ABN AMRO MORTGAGE GROUP, INC.

more fully described in a Mortgage, duly recorded in Instrument No. 20020102000002331, Mortgage Book, Page, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

* JENNINGS, A WIFE AND HUSBAND JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 27, 2003

Mortgage Electronic Registration Systems, Inc.
(MERS), as nominee for Washington Mutual Bank,
F.A.

Attest:


R.L. KISTLER
ASSISTANT SECRETARY

By 
J. FEUERBACHER
VICE PRESIDENT

STATE OF Texas

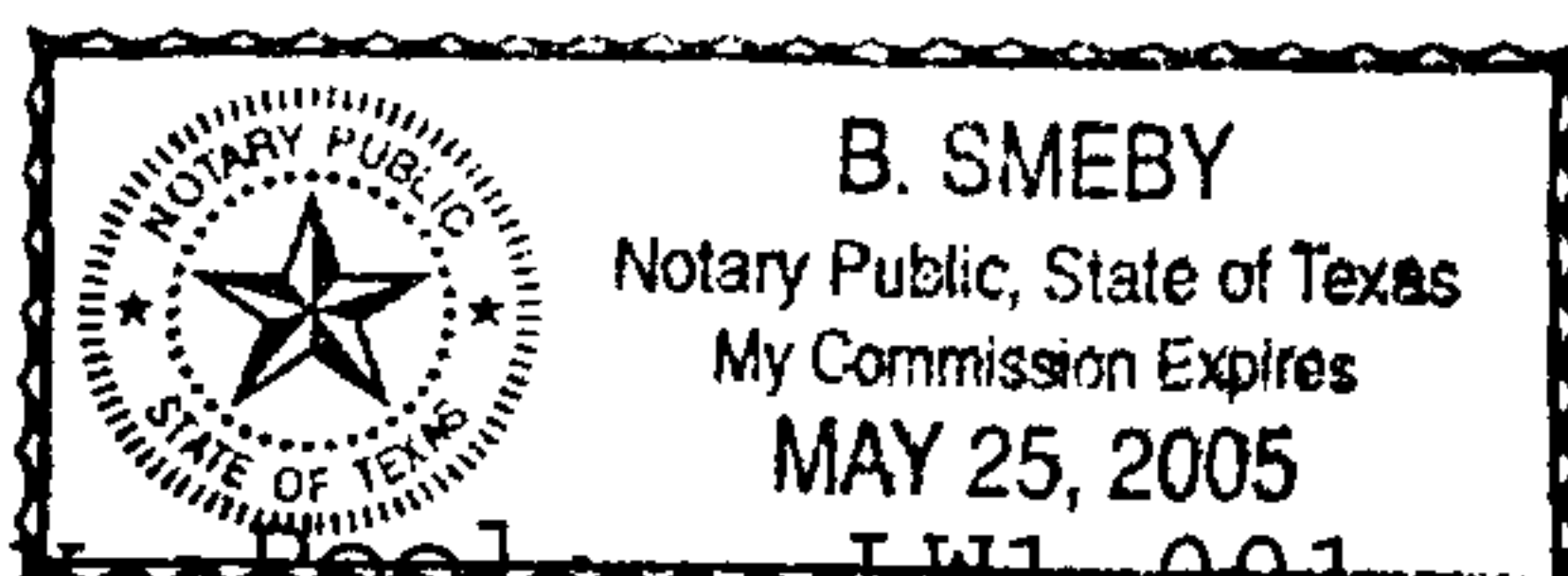
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. FEUERBACHER, VICE PRESIDENT, and R.L. KISTLER, ASSISTANT SECRETARY of Mortgage Electronic Registration Systems, Inc. (MERS) known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 27, 2003.




Notary Public

Inv. Number: 720171729
PFDT: 03-02-13
MIN No.: 100156800000194111
Loan Number: 11514406
PIF - PFAL
168501 3172814FEB03