



20030403000198920 Pg 1/1 152.00
Shelby Cnty Judge of Probate, AL
04/03/2003 11:04:00 FILED/CERTIFIED
Send Tax Invoice to:

(Name): RICHARD AND SHERRI BURGESS
(Address): 2400 INDIAN CREST DRIVE
PELHAM AL 35124

Corporation Form Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of SEVEN HUNDRED FOUR THOUSAND NINETY FIVE DOLLARS
(704,095.00)

to the undersigned grantor, CITATION HOMES INC a corporation,
(herein referred to as Grantor,) in hand paid by the Grantees herein, the receipt of which is hereby
acknowledged, the said Grantor does by these presents, grant bargain, sell and convey unto

RICHARD L. BURGESS AND WIFE, SHERRI B. BURGESS

(herein referred to as Grantees) as joint tenants, with right of survivorship, the following described
real estate, situated in SHELBY County, Alabama to-wit:

LOT 2 MOUNTAIN COVE SUBDIVISION AS RECORDED IN MAP BOOK 28 PAGE 130 IN THE
OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

\$563,276.00 of the Purchase Price was obtained by a Purchase Money Mortgage filed
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Grantees RICHARD L. BURGESS AND WIFE, SHERRI B.
BURGESS as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of
the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee
simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the
grantees herein shall take as tenants in common. And said Grantor does for itself, its successors and assigns,
covenant with said Grantees, their heirs and assigns, that is lawfully seized in fee simple of said premises, that
they are free from all encumbrances, unless otherwise noted above, that it has a good and right to sell and convey
the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the
said Grantees, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, by its President,
who is authorized to execute this conveyance, has hereto set its signature
and seal, this the 13TH day of MARCH 2003.

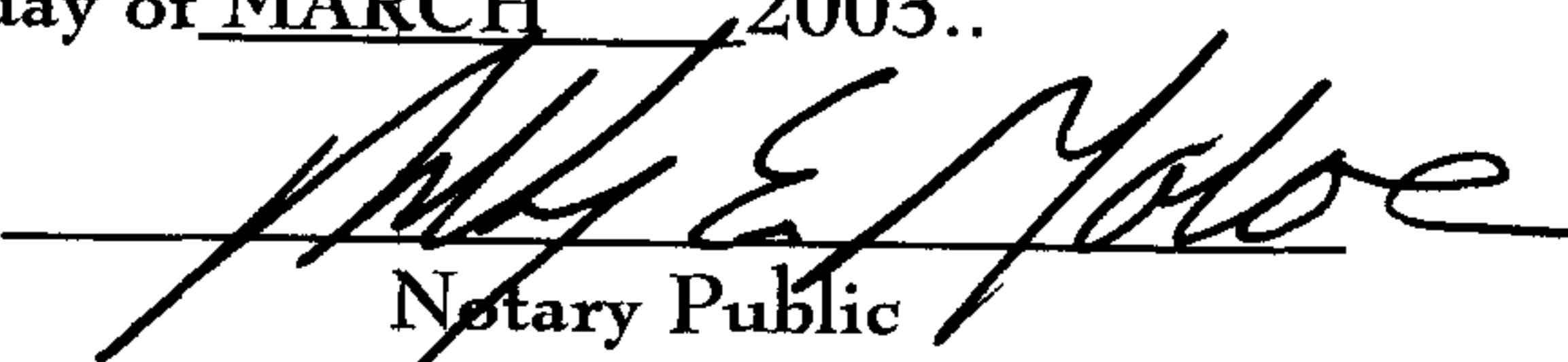
ATTEST:


CITATION HOMES INC

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that
whose name as President of CITATION HOMES INC a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13TH day of MARCH 2003..


Notary Public
3/12/03

51684

PREPARED BY: ALAN KEITH 2100 LYNN GATE DRIVE, HOOVER AL 35216