



This Instrument Prepared by.
 LINDSEY J. ALLISON
 Allison, May, Alvis, Fuhrmeister,
 Kimbrough & Sharp, L.L.C.
 1300 Corporate Drive
 Birmingham, Alabama 35242

STATE OF ALABAMA)
 COUNTY OF SHELBY)

VERIFIED CLAIM OF LIEN

North Shelby County Library District, a public corporation qualified under the laws of the State of Alabama, specifically, Act 88-258 of the 1988 regular session of the Alabama legislature, by and through Darryl Heritage, Director, who has personal knowledge of the facts herein set forth, files this statement in writing, verified by his oath. North Shelby Library District claims a lien upon certain real property located situated in Shelby County, Alabama, more particularly described as follows, to wit:

(See Exhibit A attached hereto – statement with legal description and various identifying features)

This lien is claimed, separately and severally, as to the land, buildings and improvements thereon to the extent of the entire lot or parcel which is contained within the county.

This lien is claimed on the above mentioned land, buildings and improvements to secure the indebtedness owed by Dr. Julius W. David Davidson, an individual, in the present amount of One Thousand Six Hundred Sixty Eight and 21/100 Dollars (\$1668.21), with interest, said sum being due and owing, and which sum is presently due and unpaid.

This sum of money is due and owing for the assessment of library dues for the North Shelby County Library District, including pursuant to the above reference statute, reasonable attorney fees and any expenses in recording such lien.

The owner(s) or proprietor(s) of the above-described real property is (are):

Dr. Julius W. David Davidson
700 South 18th Street
Birmingham, Alabama 35233

North Shelby County Library District


By: Darryl Heritage
Its: Director

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, the undersigned, a Notary Public, in and for the County of Shelby, State of Alabama, personally appeared Darryl Heritage, Director of North Shelby County Library District, who, being duly sworn, deposes and says as follows: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge, information and belief.

North Shelby County Library District


Darryl Heritage, Affiant

Sworn to and Subscribed before me on this 2 day of April,
2003 by said affiant.



Notary Public
My Commission Expires: 10/15/2006

EXHIBIT A

**Shoal Creek Subdivision, MB:06, PG:150,MB:00, PG:000, Lot 211
Slot BLK000 Sec:25, TWN185,RNGO1W, DM:284,59, DM:588.83, AC000.000**

INVOICE FOR ANNUAL 2002 - 2003 DISTRICT FEES***** Second Notice *******NORTH SHELBY LIBRARY**

5521 CAHABA VALLEY ROAD 35242
P.O. BOX 382768
BIRMINGHAM, ALABAMA 35238
(205) 439-5555 BUSINESS OFFICE
(205) 439-5503 FAX

BILLING DATE: **03/31/03**PARCEL I.D. #: **037250000022.000**INVOICE #: **189714-DAV002**CURRENT CHARGES:.....\$ **15.00**LATE FEE:\$ **7.50**INTEREST:\$ **14.60**COLLECTION COST:.....\$ **75.00**UNPAID PRIOR YEAR: ...\$ **1,556.11****TOTAL AMOUNT DUE: ..\$ 1,668.21**

AMOUNT PAID:\$

CHECK NUMBER:

DR. JULIUS W. DAVID DAVIDSON**700 SOUTH 18TH STREET
BIRMINGHAM, ALABAMA 35233**

✂ IMPORTANT: PLEASE RETURN TOP PORTION OF STATEMENT WITH PAYMENT TO INSURE PROPER CREDIT TO YOUR ACCOUNT, OR, IF PAYING BY CREDIT CARD, PLEASE RETURN ENTIRE FORM. THANK YOU.

PARCEL I.D. #: **037250000022.000**INVOICE #: **189714-DAV002**PROPERTY DESCRIPTION: **SUITE 611**

20030403000198510 Pg 4/4 .00
Shelby Cnty Judge of Probate, AL
04/03/2003 10:59:00 FILED/CERTIFIED

SHOAL CREEK SUBDIVISION**MB:06,PG:150,MB:00,PG:000,LOT211 SLOT BLK000****SEC:25,TWN18S,RNG01W,DM:284.59,DM:588.83,AC000.000**CURRENT CHARGES FOR OCTOBER 1, 2002 THROUGH SEPTEMBER 30, 2003\$ **112.10**

UNPAID PRIOR CHARGES:	DISTRICT FEES	\$.. 878.95
	LATE FEES	\$ 136.11
	INTEREST	\$ 469.97
	COLLECTION COSTS	\$ 13.00
	OTHER	\$ 58.08

BALANCE DUE\$ **1,668.21****CREDIT CARD PAYMENT**

Date ____/____/____ Invoice No. _____

Name _____
(as appears on credit card)CHECK ONE: VISA ☐ MASTER CARD ☐

CARD NO. _____

EXPIRATION DATE _____ AMOUNT PAID _____

SIGNATURE _____

I agree to pay above total amount according to
issuer agreement.

PAYMENT INSTRUCTIONS:

1. A **LATE FEE** WILL BE CHARGED FOR ALL PAYMENTS NOT **RECEIVED** BY **12-31-2002**.
2. PLEASE MAKE CHECK PAYABLE TO THE NORTH SHELBY COUNTY LIBRARY.
3. PLEASE PUT INVOICE NO ON CHECK.
4. PLEASE KEEP BOTTOM PORTION OF STATEMENT FOR YOUR RECORDS, OR IF PAYING BY CREDIT CARD, PLEASE RETURN ENTIRE FORM.

NOTES:

THE NORTH SHELBY COUNTY LIBRARY DISTRICT WAS ESTABLISHED ON JUNE 28, 1988, UNDER STATE OF ALABAMA ACT NO. 88-258. PENALTIES AND INTEREST WILL BE CHARGED ON ALL PAST DUE BALANCES. PROPERTY OWNER IS LIABLE FOR ALL COSTS OF COLLECTIONS, INCLUDING ATTORNEY'S FEES. THE ACT PROVIDES THAT TO SECURE COLLECTION THERE SHALL BE A LIEN AGAINST THE PROPERTY IN FAVOR OF THE DISTRICT, WHICH LIEN SHALL BE ENFORCEABLE BY FORECLOSURE AND SALE OF THE PROPERTY. PROPERTIES WHICH WERE ANNEXED INTO A MUNICIPALITY AFTER THE FORMATION OF THE LIBRARY DISTRICT ARE STILL SUBJECT TO LIBRARY DISTRICT FEES BY STATE LAW.