

20030403000198010 Pg 1/3 17.00
 Shelby Cnty Judge of Probate, AL
 04/03/2003 10:27:00 FILED/CERTIFIED

Recording Requested By/Return To:

ANTHONY SNABLE, ATTORNEY
 1629 11TH AVENUE, SOUTH
 BIRMINGHAM, AL 35205

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA, a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is Post Office Box 1093, Northridge, California 91328-1093, a certain Mortgage dated MARCH 21, 2003, made and executed by KENNETH E. HOWELL AND MARY J. HOWELL, HUSBAND AND WIFE

whose address is 1005 WESTWICK CIRCLE
 BIRMINGHAM, ALABAMA 35242

to and in favor of
 COLONIAL BANK

following described property situated in SHELBY
 of ALABAMA

upon the
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
 TWO HUNDRED EIGHTY THOUSAND AND NO/100
 (\$280,000.00) DOLLARS

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1, at page 1 (or as No. 1) of the PROBATE Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

** 20030403000198000*

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

Lender/Investor

Alabama Assignment

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 21, 2003

Bethany J. Adams
Witness BETHANY J. ADAMS

Shirley Howard
Witness SHERYL HOWARD

COLONIAL BANK

20030403000198010 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
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By: Sheryl J. Clark
(Assignor)
SHERYL J. CLARK (Signature)
ASSISTANT VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, SHIRLEY A. HOWARD

, a Notary Public in and for said County in said State, hereby certify that

SHERYL J. CLARK, ASSISTANT VICE PRESIDENT

whose name as COLONIAL BANK of the

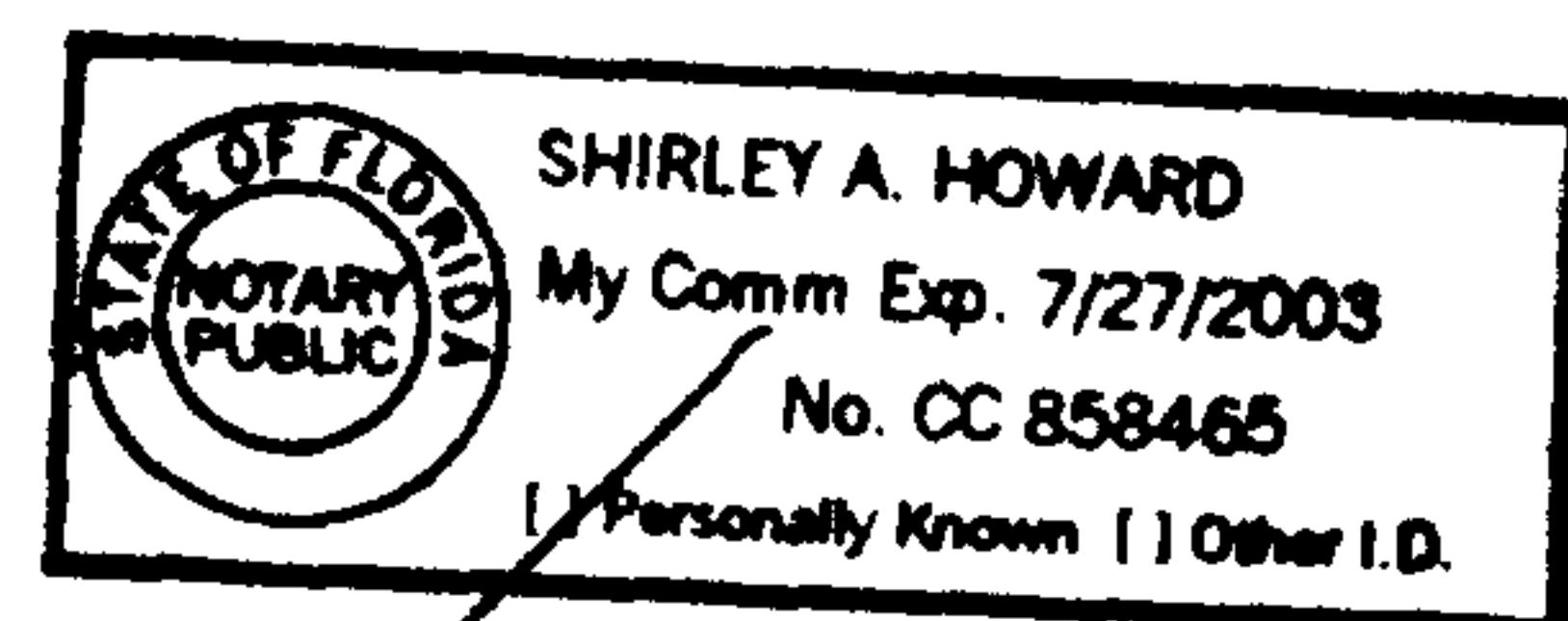
, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 21ST day of MARCH 2003.

Shirley A. Howard
SHIRLEY A. HOWARD

[Individual Acknowledgment]

State of _____
County of _____



I, Shirley A. Howard, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LOT 1203, ACCORDING TO THE MAP OF HIGHLAND LAKES, 12TH SECTOR, PHASE I, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 26, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLANDS LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT #1994-07111 AND AMENDED IN INSTRUMENT #1996-17543 AND INSTRUMENT # 1999-31085 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 12TH SECTOR, PHASE I, RECORDED IN INSTRUMENT #2000-20771 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.