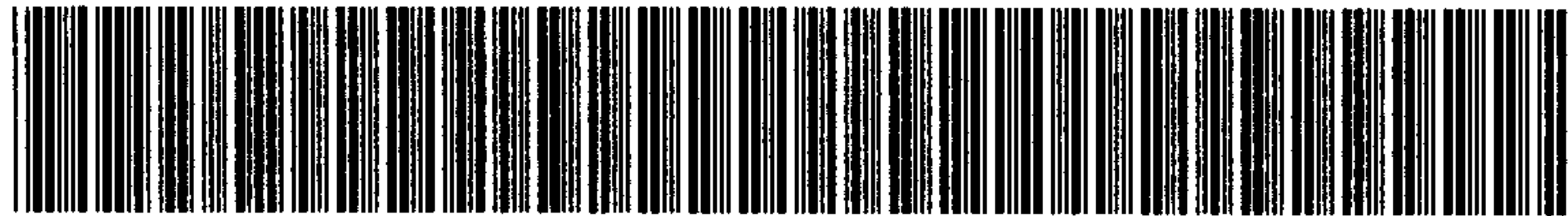


WHEN RECORDED MAIL TO:
REGIONS BANK
BROOK HIGHLAND
5201 US HIGHWAY 280 SOUTH
BIRMINGHAM, AL 35242

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



MODIFICATION OF MORTGAGE



DOC48002900000290053502000000

THIS MODIFICATION OF MORTGAGE dated March 14, 2003, is made and executed between SAM J HODULICH, whose address is 409 MCCORMACK WAY, BIRMINGHAM, AL 35242-6047 and IRIS D HODULICH, whose address is 409 MCCORMACK WAY, BIRMINGHAM, AL 35242-6047; HUSBAND AND WIFE (referred to below as "Grantor") and REGIONS BANK, whose address is 5201 US HIGHWAY 280 SOUTH, BIRMINGHAM, AL 35242 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 19, 2001 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded 01/08/2002 in the Office of Judge of Probate, Instrument Number 200201259.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

Lot 323, according to the Survey of Greystone Legacy, 3rd Sector, as recorded in Map Book 27, Page 109, in the Probate Office of Shelby County, Alabama

The Real Property or its address is commonly known as 409 McCormack Way, Birmingham, AL 35242.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Principal Increase from \$150,000.00 to \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 14, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

X  (Seal)
SAM J HODULICH, Individually

X  (Seal)
IRIS D HODULICH, Individually

LENDER:

X _____ (Seal)
Authorized Signer

This Modification of Mortgage prepared by:

Name: Karen Murphy
Address: 5201 US HIGHWAY 280 SOUTH
City, State, ZIP: BIRMINGHAM, AL 35242

MODIFICATION OF MORTGAGE
(Continued)

Loan No: 02900000290053502

Page 2

INDIVIDUAL ACKNOWLEDGMENT

20030403000197630 Pg 2/2 89.00
Shelby Cnty Judge of Probate, AL
04/03/2003 10:10:00 FILED/CERTIFIED

STATE OF Alabama)
) SS
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **SAM J HODULICH and IRIS D HODULICH, HUSBAND AND WIFE**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14~~th~~ day of March, 2003.

Karen A. Murphy
Notary Public

My Commission Expires 1-04-06

My commission expires _____

LENDER ACKNOWLEDGMENT

STATE OF _____)
) SS
COUNTY OF _____)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that _____ a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said , he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 20_____.

Notary Public

My commission expires _____