

RECORDING REQUESTED BY:  
ATLAS MORTGAGE, INC.

WHEN RECORDED, MAIL TO:  
ATLAS MORTGAGE, INC.  
3000 RIVERCHASE GALLERIA,  
SUITE 750 GALLERIA TOWER  
HOOVER, ALABAMA 35244

20030403000197060 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/03/2003 09:19:00 FILED/CERTIFIED

Loan Number: 4906029

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ATLAS MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CLARK M PAGE AND TERRI L PAGE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO ATLAS MORTGAGE, INC.

and bearing the date of the  
and recorded either

☐ concurrently herewith; or  
☐ in the office of the Judge of Probate of JEFFERSON  
ALABAMA, describing land therein as:

County, State of

SEE EXHIBIT 'A'

20030403000197050

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

ATLAS MORTGAGE, INC.

I, THE UNDERSIGNED,  
a notary public in and for said County, in said State, hereby certify that  
CRAIG JEMISON,  
whose name as SECRETARY  
of ATLAS MORTGAGE, INC.,  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 21ST day  
of MARCH, 2003

Notary Public

My Commission Expires: 11-03-03

(Seal)

*Craig Jemison*

SECRETARY

*CRAIG JEMISON*

This instrument prepared by:

MOSELEY & ASSOCIATES, P.C.  
3800 COLONNADE PARKWAY, STE 630  
BIRMINGHAM, AL 35243

MIN: 1001625-0004906029-7

MERS Phone: 1-888-679-6377

**EXHIBIT "A"**

20030403000197060 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
04/03/2003 09:19:00 FILED/CERTIFIED

**LOT 54, ACCORDING TO THE SURVEY OF GREYSTONE, 7TH SECTOR, PHASE 1, AS  
RECORDED IN MAP BOOK 18, PAGE 120 A, B & C, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.**