

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

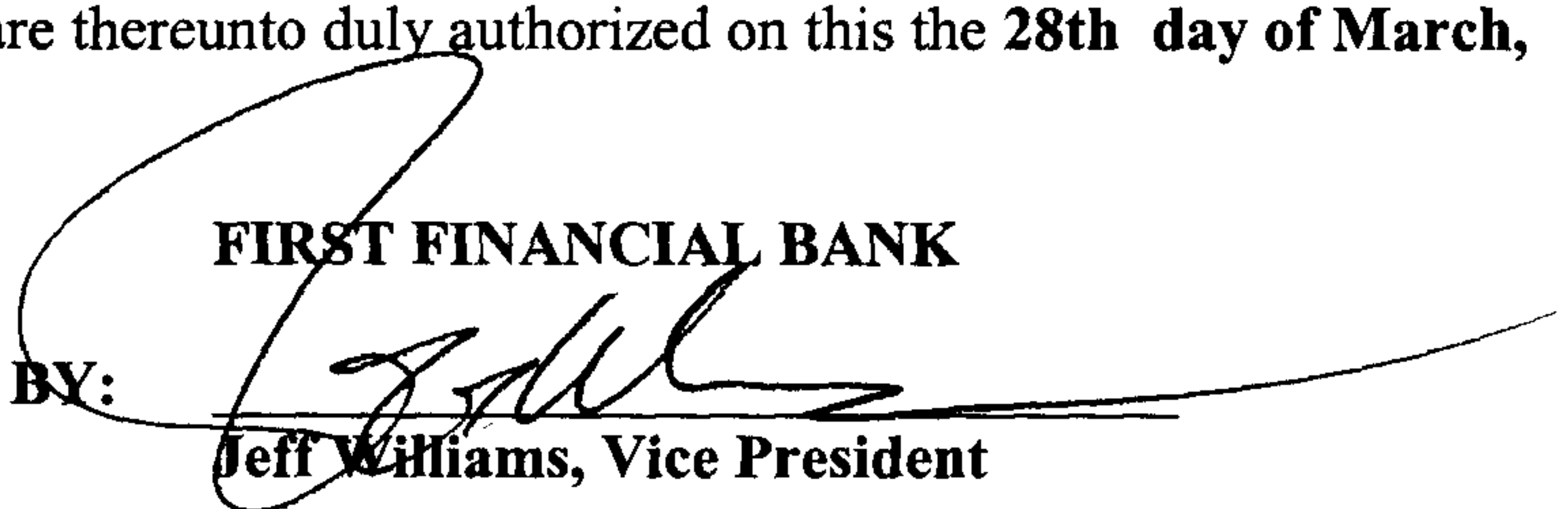
20030402000195730 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
04/02/2003 12:51:00 FILED/CERTIFIED

KNOW ALL MEN BY THESE PRESENT, that for value received the undersigned
FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby
release the hereinafter described property from the lien, operation and affect of that certain
mortgage executed **R. Wilkins Construction, an Alabama Corporation**, to First Financial
Bank
dated **August 9, 2002**, and recorded in **Mortgage Book 2001 Page 34996** in the Probate Office
of **Shelby County, Alabama, Bessemer Division**. To wit:

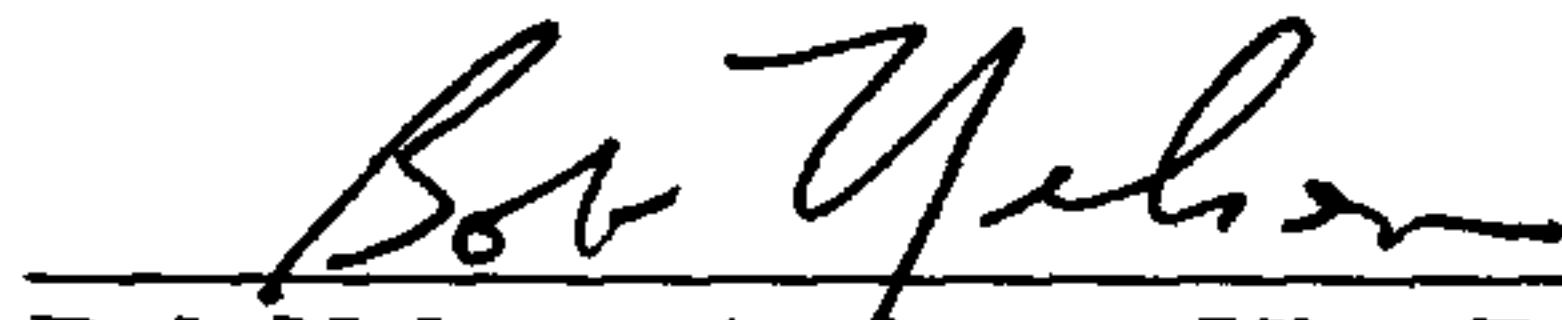
**Lot 20 Sugar Hill Townhomes, as recorded in Map Book 28
Page 115 in the Probate Office of Shelby County, Alabama**

Of expressly understood and agreed that this Release is limited to the property
herein particularly described and that it shall in no way and to no extent whatever affect, impair
or destroy the lien of said mortgage as to the remainder of the property described in and secured
by said mortgage.

IN WITNESS WHEREOF, the **FIRST FINANCIAL BANK** has caused this
instrument to be executed for and in its name and behalf of **Jeff Williams, its Vice
President** and its corporate seal to be affixed hereto and attested by **Bob Nelson, its Assistant
Vice President**, both of whom are thereunto duly authorized on this the **28th day of March,
2003**.

FIRST FINANCIAL BANK
BY: 
Jeff Williams, Vice President

ATTEST:


Bob Nelson, Assistant Vice-President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby
certify that **Jeff Williams**, whose name as **Vice President** of the **First Financial Bank**, a
Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before
me on this day that, being informed of the contents of the instrument, he, as such officer and with
full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **28th day of March, 2003**.


Notary Public

My commission expires 1-6-04

**First Financial Bank
1630 4th Ave. North
PREPARED BY: Ginger Amberson
Bessemer, Alabama 35020**