

This instrument was prepared by: Martin, Rawson & Woosley, PC #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

Send Tax Notice: James Hepler 243 High Ridge Drive Pelham, Alabama 35124

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STATE OF ALABAMA
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

to the undersigned grantor, D.R. HORTON, INC. - BIRMINGHAM, a corporation

(herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto James Hepler

(herein referred to as GRANTEE), the following described real estate situated in <u>She1by</u> County, Alabama, to-wit:

Lot 116, according to the Survey of Final Plat of High Ridge Village, Phase 5, as recorded in Map Book 29, Page 132, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements, restrictions, mineral and mining rights and rights of way of record.

\$\frac{138,581.00}{\text{simultaneously herewith.}}\$ of the above recited purchase prices was paid from a mortgage loan closed

TO HAVE AND TO HOLD to the said GRANTEE, his heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of March , 2003.

D. R. HORTON, INC. - BIRMINGHAM

BY: Charles Dans

CHARLES G. ARCARA, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, he, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, D. R. Horton, Inc. - Birmingham.

Given under my hand and official seal of office this the 31/5t

- Jay Ox

, 2003

Notary Public

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LANCE
MY COMMISSION EXPIRES: MAY 7, 2005