

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF Shelby)
SEND TAX NOTICE TO:
Gregory A. Strozier
116 Weatherly Way
Pelham, AL 35124

THIS INSTRUMENT PREPARED BY: David
C. Skinner, 2700 Rogers Drive, Suite 208;
Birmingham, AL 35209; (205) 871-9566. No
title opinion requested, none rendered.

KNOW ALL MEN BY THESE PRESENTS that First Commercial Bank, an Alabama corporation (hereinafter "GRANTOR"), for and in consideration of the sum of \$215,000.00, to it in hand paid, the receipt and sufficiency of which is hereby acknowledged, GRANTOR hereby grants, bargains, sells and conveys to Gregory A. Strozier and Mary E. Strozier (hereinafter "GRANTEE"), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, that property and interest described as follows:

Lot 190, according to a Resurvey of Lot 190, Weatherly Sector 2, Phase 1, as recorded
in Map Book 18, Page 136, in the Probate Office of Shelby County, Alabama.

SUBJECT TO, EXCEPT AND RESERVING: (a) all reservations, easements, rights-of-way, encumbrances, exceptions, covenants, restrictions, and any and all other interests of record affecting the property whatsoever, (b) any and all taxes, dues, assessments or other charges due or to become due on the property, (c) all encumbrances and encroachments which a reasonable inspection of the premises would reveal and (d) any and all mining, mineral or other similar rights or interests whatsoever.

TO HAVE AND TO HOLD the foregoing premises, together with all and singular the tenements and appurtenances thereto belonging or any wise appertaining except as otherwise noted or excepted above, to the said GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the successors, heirs and assigns of the survivor forever.

GRANTOR DOES HEREBY COVENANT, for itself, its successors, and assigns, with GRANTEE, his/her/their successors, heirs and assigns, that GRANTOR is at the time of these presents lawfully seized in fee simple of the afore granted premises; (b) that they are free from all encumbrances, unless otherwise noted or excepted above, (c) that GRANTOR has a good right to sell and convey the same and (d) that GRANTOR will warrant and defend the said premises to said GRANTEE, his/her/their successors, heirs and assigns, forever against the lawful claims and demands of all persons.

GRANTOR HAS HERETO set his/her hand and seal on March 31, 2003.

First Commercial Bank

By: Scott Mathews

Its: First Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED AUTHORITY, a Notary Public in and for said county, hereby certify that Scott Mathews whose name as First Vice President of said Corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity on the day and year set forth above.

GIVEN UNDER MY HAND, on March 31, 2003.

NOTARY PUBLIC; my commission expires

