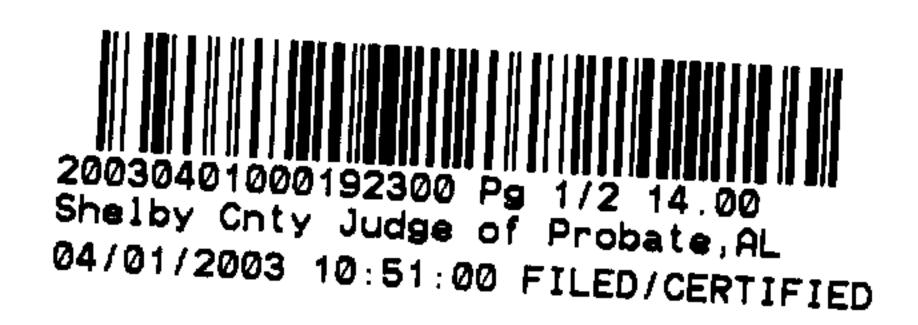
RECORDING REQUESTED BY:
CITIZENS FIDELITY MORTGAGE
CORP
WHEN RECORDED, MAIL TO:
CITIZENS FIDELITY MORTGAGE
CORP
1000 JOHNSON FERRY ROAD,
SUITE F-150
MARIETTA, GEORGIA 30068

MERS MIN# 1000179-2713030600-7 VRU# 1-888-679-MERS



| Loan No. 2713030600 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| | SPACE ABOVE THIS LINE FOR RECORDER'S USE |
| Assignment of Mortgage | |
| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to | |
| Mortgage Electronic Registration System, Inc. P.O. Box 2026 Flint, MI 48501-2026 | |
| all of its right, title and interest under that certain Mortgage dated MARCH 26, 2003 executed by GREGORY HARPER AND SHANNON HARPER | |
| | , as mortgagor, |
| to CITIZENS FIDELITY MORTGAGE CO | ORP, as mortgagee, |
| and recorded concurrently herewith in the office of the | he Judge of Probate of |
| SHELBY County, State of ALABAMA , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A". | |
| 20030401000192290 | |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. | |
| Narch 2003. | RP, known of the thority |
| My Commission Bapires VIAP 2005 | This instrument prepared by: |
| (Seai) | |

EXHIBIT "A" LEGAL DESCRIPTION

Lot 33, according to the Survey of Quail Ridge Subdivision, as recorded in Map Book 22, Page 35, in the Probate Office of Shelby County, Alabama.