

RECORDING REQUESTED BY:
CITIZENS FIDELITY MORTGAGE
CORP

WHEN RECORDED, MAIL TO:
CITIZENS FIDELITY MORTGAGE
CORP
1000 JOHNSON FERRY ROAD,
SUITE F-150
MARIETTA, GEORGIA 30068

MERS MIN# 1000179-2713030600-7
VRU# 1-888-679-MERS

Loan No. 2713030600

20030401000192300 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/01/2003 10:51:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration System, Inc. P.O. Box 2026 Flint, MI 48501-2026
all of its right, title and interest under that certain Mortgage dated MARCH 26, 2003
executed by GREGORY HARPER AND SHANNON HARPER

, as mortgagor,
to CITIZENS FIDELITY MORTGAGE CORP
, as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

20030401000192290

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 26, 2003

STATE OF Georgia

COUNTY OF Cobb

I, Tracy Vance

a notary public in and for said County, in said State, hereby certify that

John T. Gibson

whose name as

President

of CITIZENS FIDELITY MORTGAGE CORP,

a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of

March, 2003.

Tracy Vance
Notary Public

My Commission Expires:



(Seal)

CITIZENS FIDELITY MORTGAGE
CORP

By: John T. Gibson
Vice President

This instrument prepared by:

EXHIBIT "A"

LEGAL DESCRIPTION

**Lot 33, according to the Survey of Quail Ridge Subdivision, as recorded in Map Book 22,
Page 35, in the Probate Office of Shelby County, Alabama.**