

OFFICE of VITAL STATISTICS

CERTIFIED COPY

CERTIFICATE OF DEATH
FLORIDA

20030331000191050 Pg 1/1 11:00
Shelby Cnty Judge of Probate, AL
03/31/2003 15:30:00 FILED/CERTIFIED

LOCAL FILE NO.

1. DECEDENT'S NAME FIRST: Thomas MIDDLE: William LAST: Taylor			2. SEX Male			
3. DATE OF DEATH (Month, Day, Year) January 25, 2003		4. SOCIAL SECURITY NUMBER [REDACTED]		5a. AGE-Last Birthday (years) 89	5b. UNDER 1 YEAR Months: Days: Hours: Minutes:	5c. UNDER 1 Day Hours: Minutes:
6. DATE OF BIRTH (Month, Day, Year) October 7, 1913		7. BIRTHPLACE (City and State or Foreign Country) Cleveland, Ohio			8. WAS DECEDENT EVER IN U.S. ARMED FORCES? (Yes or No) No	
9a. PLACE OF DEATH (Check only one: see instructions on other side) HOSPITAL: ☒ inpatient ER/Outpatient: DOA: OTHER: Nursing Home Residence: Other (Specify):					9b. INSIDE CITY LIMITS? (Yes or No) Yes	
9c. FACILITY NAME (If not institution, give street and number) Bon Secours - Venice Hospital			9d. CITY, TOWN, OR LOCATION OF DEATH Venice		9e. COUNTY OF DEATH Sarasota	
10a. DECEDENT'S USUAL OCCUPATION Home Builder		10b. KIND OF BUSINESS/INDUSTRY Construction		11. MARITAL STATUS - Married, Never Married, Widowed, Divorced (Specify) Widowed		12. SURVIVING SPOUSE (If wife, give maiden name) None
13a. RESIDENCE - STATE Florida		13b. COUNTY Sarasota		13c. CITY, TOWN, OR LOCATION Venice		13d. STREET AND NUMBER 484 Cypress Road
13e. INSIDE CITY LIMITS? (Yes or No) No		13f. ZIP CODE 34293		14. WAS DECEDENT OF HISPANIC OR HAITIAN ORIGIN? (Specify No or Yes - If yes, specify Haitian, Cuban, Mexican, Puerto Rican, etc.) ☒ No ☐ Yes Specify:		15. RACE - American Indian, Black, White, etc. Specify: White
16. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary: College (1-4 or 5+): (0-12) 4						
17. FATHER'S NAME (First, Middle, Last) Scott Taylor				18. MOTHER'S NAME (First, Middle, Maiden Surname) Nora Unobtainable		
19a. INFORMANT'S NAME (Type/Print) Thomas Taylor, Jr.				19b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 484 Cypress Road Venice, Florida 34293		
20a. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Removal from State ☐ Donation ☐ Other (Specify):		20b. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Venice Memorial Gardens		20c. LOCATION - City or Town, State Venice Florida		
21a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH Ronald J. Hall		21b. LICENSE NUMBER (of Licensee) 3725		21c. NAME AND ADDRESS OF FACILITY Farley Funeral Home, Inc. 265 S. Nokomis Ave. Venice, Florida 34285-2309		
22a. To the best of my knowledge, to the cause(s) as stated. (Signature and Title) <i>William R. Morgan</i>		22b. DATE SIGNED (Mo., Day, Yr) 1/29/03		22c. HOUR OF DEATH 12:50 PM		22d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)
23a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated. (Signature and Title) <i>William R. Morgan</i>		23b. DATE SIGNED (Mo., Day, Yr) 1/29/03		23c. HOUR OF DEATH 12:50 PM		23d. MEDICAL EXAMINER'S CASE #
24. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER) (Type or Print) William R. Morgan M.D. 333 Miami Avenue, Venice, FL 34285						
25a. SUBREGISTRAR - SIGNATURE AND DATE <i>John M. Downing</i>			25b. LOCAL REGISTRAR - SIGNATURE <i>John M. Downing</i>		25c. DATE REGISTERED Jan. 29, 2003	
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) <i>Aspiration pneumonia</i> Approximate Interval Between Onset and Death <i>3 days</i> Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST <i>Vascular dementia</i>						
27a. WAS AN AUTOPSY PERFORMED? (Yes or No) No		27b. WERE AUTOPSY FINDINGS USED TO COMPLETE CAUSE OF DEATH? (Yes or No)		28. CASE REPORTED TO MEDICAL EXAMINER? (Yes or No) No		
29. IF FEMALE, WAS THERE A PREGNANCY IN THE PAST 3 MONTHS? Yes No		30a. IF SURGERY IS MENTIONED IN PART I or II, ENTER CONDITION FOR WHICH IT WAS PERFORMED			30b. DATE OF SURGERY (Mo., Day, Year)	
31. PROBABLE MANNER OF DEATH (Specify) Natural, accident, suicide, homicide, or undetermined. <i>Natural</i>		32a. DATE OF INJURY (Month, Day, Year)		32b. TIME OF INJURY M		32c. INJURY AT WORK? (Yes or No)
32d. DESCRIBE HOW INJURY OCCURRED		32e. PLACE OF INJURY - At home, farm, street, factory, etc. (Specify)		32f. LOCATION (Street and Number or Rural Route Number, City or Town, State)		

Please Return To:
HALL & ANDERSON, P.A.
1314 East Venice Avenue, Suite E
VENICE, FLORIDA 34292

THIS IS A CERTIFIED TRUE AND CORRECT COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE

BY *Shirley McDonald*
CHIEF DEPUTY REGISTRAR

Jan. 29, 2003

State Registrar

WARNING:

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THIS DOCUMENT IS PRINTED OR PHOTOCOPIED ON SECURITY PAPER WITH A WATERMARK OF THE GREAT SEAL OF THE STATE OF FLORIDA. DO NOT ACCEPT WITHOUT VERIFYING THE PRESENCE OF THE WATERMARK.
THE DOCUMENT FACE CONTAINS A MULTI-COLORED BACKGROUND AND GOLD EMBOSSED SEAL. THE BACK CONTAINS SPECIAL LINES WITH TEXT AND SEALS IN THERMOCHROMIC INK.

FLORIDA DEPARTMENT OF
HEALTH

DOH FORM 1561A (3/99)

CERTIFICATION OF VITAL RECORD