20030331000190580 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 03/31/2003 14:25:00 FILED/CERTIFIED

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004760658 "Coleman" Lender ID:4760658/ Shelby, Alabama 01/117: 11.00

Received Date: 03/12/03

KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/14/1996, made and executed by DENNIS WAYNE COLEMAN AND LAURA GAIL COLEMAN HUSBAND AND WIFE, to secure payment of the principal sum of \$95,900.00 plus interest, originally to EUSTIS MORTGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 11/15/1996 as Instrument No. 1996-37833 Mortgage Book NA, Page NA, RERECORDED 12/06/1996 as Instrument No. 1996-40188, Book No. NA, Page No. NA is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc. On March 17, 2003

WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR

STATE OF Alabama COUNTY OF Elmore

(0/1), before me, Sheila D. Glaze, a Notary Public in and for the County of Elmore, State of Alabama, personally appeared WILLIE MARTIN-BERRY, PAID IN FULL \$UPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/22/2005 #NOC 934053

(This area for notarial seal)

Prepared By: SHEILA GLAZE 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

CLF-20030317-0098 ALSHELB SHELBY AL BAT: 917265/004760658 KXALDOM1