## SEND TAX NOTICE TO:

Notary Public.

	(Name) <u>Freeman A. Isbell</u>
This instrument was prepared by	2090 Highway 119 S.
	(Address) Montevallo, Al. 35115
(Name) Jones & Waldrop 1025 Montgomery Highway	
(Address mingham, A1. 35216	
Form 1-1-5 Rev. 5/82	20030331000190510 Pg 1/2 123.00 Shelby Cnty Judge of Probate, AL
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP	03/31/2003 14:20:00 FILED/CERTIFIED
Shelby County Know all men by t	THESE PRESENTS,
That in consideration ofOne hundred nine thousand an	nd no/100 (\$109,000.00)DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEES he Paige B. Black, a married woman	erein, the receipt whereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto Freeman A. Isbell and Fay R. Isbell	
(herein referred to as GRANTEES) as joint tenants, with right of survivors	ship, the following described real estate situated in
Shelby	County, Alabama to-wit:
See attached Exhibit A for legal descriptiall purposes.	
Subject to all easements, restrictions and	l rights of way of record.
Grantor is a married woman, however, the p the homestead of the Grantor and her spous	property described herein is not se.
	•
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenant the intention of the parties to this conveyance, that (unless the joint tenant he grantees herein) in the event one grantee herein survives the other, the fone does not survive the other, then the heirs and assigns of the grantees And I (we) do for myself (ourselves) and for my (our) heirs, executors,	ncy hereby created is severed or terminated during the joint lives of e entire interest in fee simple shall pass to the surviving grantee, and herein shall take as tenants in common.  And administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premise bove; that I (we) have a good right to sell and convey the same as aforesa hall warrant and defend the same to the said GRANTEES, their heirs and a	aid; that I (we) will and my (our) heirs, executors and administrators
IN WITNESS WHEREOF, have hereunto setmy	hand(s) and seal(s), this25
March, 2003	
WITNESS:	
WIINESS:	$\mathcal{L}_{\alpha}$ $\mathcal{L}_{\alpha}$ $\mathcal{L}_{\alpha}$
(Seal)	IUU D. DUCK (Seal)
	PAIGE B. BLACK
(Seal)	(Seal)
(Seal)	(Seal)
STATE OF ALABAMA  Jefferson COUNTY	
the undersigned	a Matany Dublia in and fan asid Causty in sevid Co.
hereby certify that Paige B. Black, a married woman	, a Notary Public in and for said County, in said State,
whose nameissigned to the foregoing conveyance	· · · · · · · · · · · · · · · · · · ·
on this day, that, being informed of the contents of the conveyanceshe	<u> </u>
on the day the same bears date.	
Given under my hand and official seal this 25day of	of March, 2003 / A.D.,

9/13/04

My Commission expires:

## EXHIBIT A

A parcel of land situated in the E ½ of the SE ½ of Section 16, Township 22 South, Range 3 West, Shelby County, Alabama, described as follows:

Commence at the Southeast corner of Section 15, Township 22 South, Range 3 West; thence run West along the South line of Section 16 for 646.84 feet; thence turn an angle to the right 88 degrees 14 minutes and run North for 1,303.50 feet to the point of beginning; from the point of beginning thus obtained turn an angle to the left of 27 degrees 55 minutes and run Northwest for 333.36 feet to a point on the Southeast right of way of Alabama Highway No. 119; thence turn an angle to the left of 87 degrees 00 minutes 27 seconds and run Southwest along said right of way for 102.70 feet to the point of commencement of a curve to the right having a central angle of 01 degrees 24 minutes 10 seconds and a radius of 5,278.23 feet; thence run along the arc of said curve along the said right of way for 139.23 feet; thence turn an angle from tangent if extended to the left of 84 degrees 36 minutes 01 seconds and run Southeast for 333.21 feet; thence turn an angle to the left of 86 degrees 05 minutes 02 seconds and run Northeast for 288.81 feet to the point of beginning; being situated in Shelby County, Alabama.