



20030331000189200 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
03/31/2003 12:35:00 FILED/CERTIFIED

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JERRY D MATHIS, A SINGLE MAN, of the City of CHELSEA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
1671 CTR POINT PKWY STE 117
BIRMINGHAM, AL 35215-5524

County, JEFFERSON, on JULY 20, 1998, securing the principal sum, of \$ 32,207.25 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 1998-27990, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27TH day of MARCH, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by VINCE BLASZCZYNSKI Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of VINCE BLASZCZYNSKI, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27TH day of MARCH, 2003.

My Commission expires: 10/16/06

[Signature]
Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

ARNITA ODOMS 1671 CENTER POINT PARKWAY STE 117, BHM, AL 35215

[Signature]
(Signed)