

This instrument was prepared by: PADEN & PADEN ATTORNEYS FIVE RIVERCHASE RIDGE, SUITE 100 BIRMINGHAM, AL 35244

Send Tax Notice To: KERRY LEE MILLER

WARRANTY DEED

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of Twenty Thousand and no/100 (\$20,000.00) DOLLARS, to the undersigned grantor,

SILVER LEAF, L.L.C.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged the said GRANTOR does by these presents, grant, bargain, sell and convey unto

KERRY LEE MILLER

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama to-wit:

LOT 46, ACCORDING TO THE SURVEY OF SILVER LEAF, PHASE 2, AS RECORDED IN MAP BOOK 24, PAGE 108 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

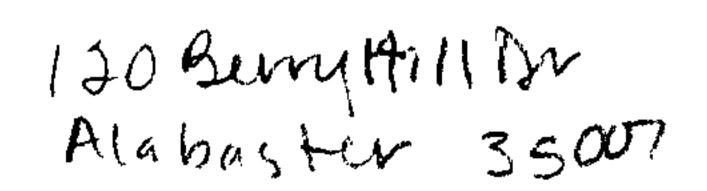
The above lot is conveyed subject to all easements, restrictions, covenants and rights of ways of Record and Exhibit A attached and hereunto made a party of this conveyance.

Grantee's Address: P.O. BOX 575

HELENA, AL 35080

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that is has a good right to sell and convey the same as aforesaid, and that is will, and its successors and assigns shall, warranty and defend the same to be said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.



IN WITNESS WHEREOF, the said GRANTOR by its MEMBERS who are authorized to execute this conveyance, hereto set its signatures and seals, this the 30th day of AIUGUST, 2002.

SILVER LEAF, L.L.C.	SILVER LEAF, L.L.C.
BY: A TOTAL DEED	BY: Waril & mer
ITS: MEMBER	FOR: UNITED HOMEBUILDERS, INC.
	ITS: MEMBER
SILVER LEAF, L.L.C.	
BY: Jeonal Cura- FOR: UNITED HOMEBUILDERS, INC.	
ITS: MEMBER	
STATE OF ALABAMA)	
COUNTY OF Shelby	

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I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that, John R. Crawford and Leonard W. Coggins and David E. Jones for United Homebuilders, Inc., whose names as Members are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such members and with full authority, executed the same voluntarily.

Given under my hand and official seal, this the 30th day of AUGUST, 2002.

MY COMMISSION EXPIRES: ON 16/04

ON 16/04

MY COMMISSION EXPIRES: ON 16/04