STATE OF ALABAMA

LOAN NO. 0009075094

03/31/2003 10:12:00 FILED/CERTIFIED

AMOUNT OF MORTGAGE 46850

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN SARA N COULTER, A SINGLE PERSON IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, MORTGAGEE AND TO WIT:

DESCRIPTION OF PROPERTY:

LOT: 76 BLOCK: SECTION:

SUBDIVISION: APPLEGATE MANOR

RECORDED IN MORTGAGE BOOK INSTR# 1998-16432, PAGE N/A, ON 05/06/98. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 05, 2003.

CHARTER ONE MORTGAGE CORP.

F/K/A AMERICAN HOME FUNDING, INC.

BY:

BETSY/S. EVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, Charmaine M. Davis, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS AUTHORIZED SIGNER OF CHARTER ONE BANK MORTGAGE CORP, A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

OF SAID CORPORATION.

GIVEN UNDER MY HAND ON MARCH 05, 2003

PUBLIC

MY COMMISSION EXPERIM

INSTRUMENT PREPARED BY: Charmaine M. Davis

OF

CHARTER ONE MORTGAGE CORP. P.O. BOX 6260

GLEN ALLEN, VA 23058-9962