



20030331000188370 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
03/31/2003 09:46:00 FILED/CERTIFIED

Recording Requested By/Return To:
MARTIN, RAWSON & WOOSLEY
#2 METROPLEX DRIVE #102
BIRMINGHAM, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201 ,
a certain Mortgage dated MARCH 24, 2003 , made and executed by
GENE ROBERT BAKER, JR. AND PAMELA J. BAKER, HUSBAND AND WIFE ,

whose address is 431 LAKE VIEW CIRCLE
VANDIVER, ALABAMA 35176 ,

to and in favor of
COLONIAL BANK

following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY THOUSAND AND NO/100 -----
(\$ 170,000.00)

(Include the Original Principal Amount) 20030331000188360
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995MAL (9512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 24, 2003

COLONIAL BANK

Witness GANCOLE JAUNDOO
Witness ELAINE C. ALBERTI

(Assignor)
By: SHERYL J. CLARK (Signature)

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

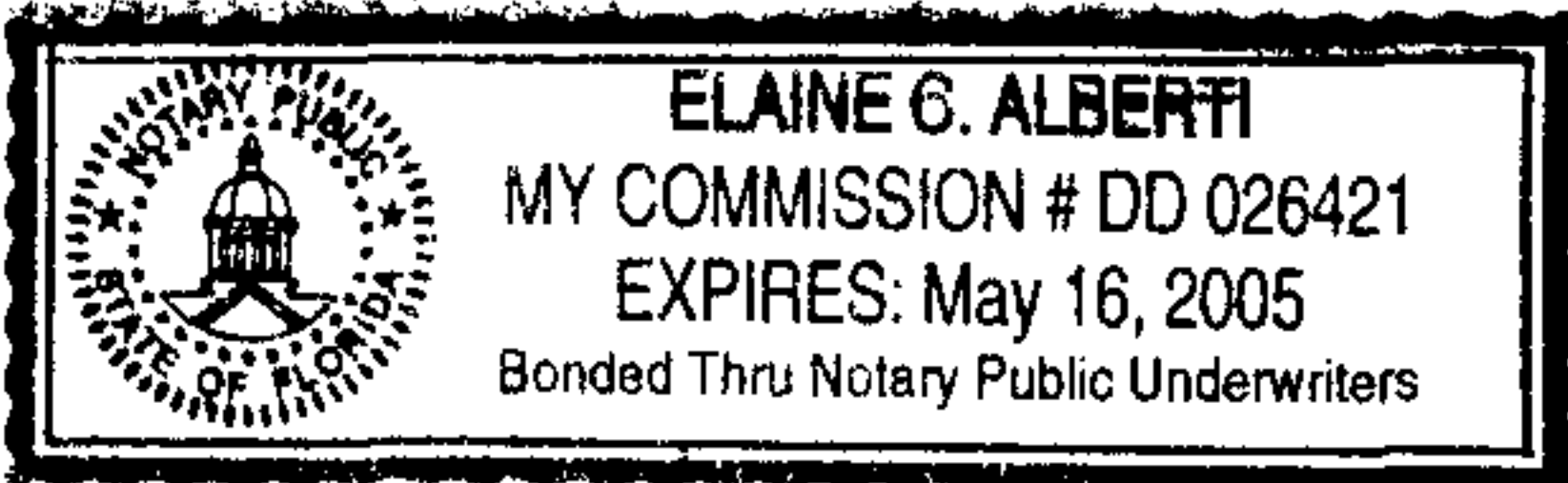
I, ELAINE C. ALBERTI

SHERYL J. CLARK AS ASSISTANT VICE PRESIDENT, a Notary Public in and for said County in said State, hereby certify that

whose name as COLONIAL BANK of the

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24TH day of MARCH, 2003



ELAINE C. ALBERTI

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Commence at the SW corner of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 9, Township 18 South, Range 1 East, thence run North $87^{\circ}30'$ East along the South line thereof for 243.73 feet to the point of beginning; thence South $49^{\circ}40'16''$ East for 175.16 feet to the North line of a road; thence North $52^{\circ}59'22''$ East along said road for 209.44 feet; thence North $49^{\circ}53'43''$ East continue along said road for 300.11 feet; thence South $79^{\circ}29'57''$ East run along said road for 72.94 feet to a point; thence North $24^{\circ}27'58''$ West for 288.73 feet; thence South $51^{\circ}33'12''$ West for 433.30 feet; thence South $28^{\circ}44'16''$ West 138.75 feet to the point of beginning; being situated in Shelby County, Alabama.