

20030331000187210 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
03/31/2003 08:17:00 FILED/CERTIFIED

Recording Requested By/Return To:
WILLIAM H. HALBROOKS
#1 INDEPENDENCE PLAZA, SUITE 704
HOMEWOOD, ALABAMA 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20th Place South, First Floor, Birmingham, Alabama 35223 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION, its successors and/or assigns ,
a corporation organized and existing under the laws of
the State of New Jersey (herein "Assignee"), whose address is
1500 North 19th Street, Monroe, Louisiana 71201 ,
a certain Mortgage dated MARCH 24, 2003 , made and executed by
LEONARD M. HOUSEL AND CYNTHIA B. HOUSEL, HUSBAND AND WIFE ,

whose address is 2120 HEARTHWOOD LANE
BIRMINGHAM, ALABAMA 35242
to and in favor of
COLONIAL BANK
following described property situated in SHELBY
of ALABAMA :

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
ONE HUNDRED THIRTY-FIVE THOUSAND AND NO/100
(\$ 135,000.00)

(Include the Original Principal Amount) 20030331000187200
which Mortgage is of record in Book, Volume, or Liber No. _____ , at page _____ (or as
No. _____) of the _____ Records of SHELBY
County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP 995MAL (9512)
Lender/Investor

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 24, 2003

[Signature]
Witness SHERRY HOWARD

COLONIAL BANK

(Assignor)

[Signature]
Witness ELAINE C. ALBERTI

By: *[Signature]*
SHERYL J. CLARK, (Signature)
ASSISTANT VICE PRESIDENT

Attest

Seal:

This Instrument Prepared By: Dennis P. Schwartz, Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069, 972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE

I, SHIRLEY A. HOWARD

, a Notary Public in and for said County in said State, hereby certify that

SHERYL J. CLARK, ASSISTANT VICE PRESIDENT

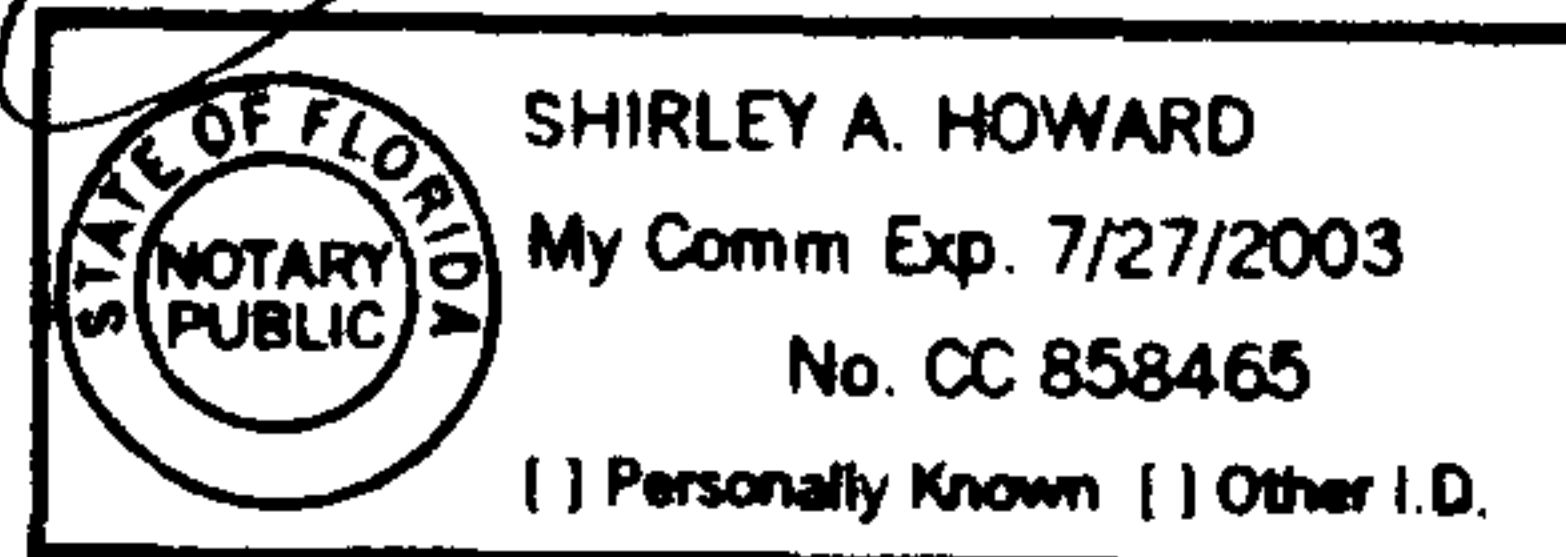
whose name as _____ of the COLONIAL BANK

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 24TH day of MARCH, 2003

[Signature]
SHIRLEY A. HOWARD

[Individual Acknowledgment]



State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that COLONIAL BANK

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

Lot 6, according to the Survey of Hearthwood, as recorded in Map Book 16,
Page 27, in the Probate Office of Shelby County, Alabama.