Assignment of Mortgage

	20030328000186990 Pg 1/1 11.00
Lender's Loan Number:	Shelby Cnty Judge of Probate, AL 03/28/2003 14:33:00 FILED/CERTIFIED
MIN: For CHL use only 100015700020831307	MER'S Phone: 1-888-679-6377
assigns and transfers to Mortgage Electronic assigns, as nominee for Countrywide assigns, P.O. Box 2026, Mint, Michigater and Interpretated by Carl Liberty Mortgage Corp. and box A.D. 20023 and recorded on the	Mortgage Corp., its successors and assigns, hereby tronic Registration Systems, Inc., its successors and the Home Loans, Inc., its successors and an 48501-2026, all its right, title and interest in and to a few the Nelson, Sr. and Frances Nelson, huband and wife tring the date of 27th day of March day of March A.D. 2002 3 1by County, State of Alabama in 19/86985
Signed on the 27th day of March Libert	A.D. 2002 3ty Mortgage Corp. (Assignor)
	By Charlotte C. Leddo, Corporate Secretary
State of Alabama } County of Jefferson } ss:	
	AD 2002 3 , before me, a Notary Public, Leddo , to me known, who being duly stant Secretary of Liberty Mortgage Corp and that said corporation.
	Seggy Brigant Notary Enblic
Address of Preparer:	NOTARY PUBLIC STATE OF ARABADIA ATLARGE MY COMMERCION EXPERES: (No. 27, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS

COUNTRYWIDE HOME LOANS, INC. 8501 Fallbrook Avenue

West Hills, CA 91304 Final Document Dept.

LL01-43b 8/15/01