ALABAMA REAL ESTATE MORTGAGE – LINE OF CREDIT

20030328000186820 Pg 1/2 29.00 Shelby Cnty Judge of Probate, AL 03/28/2003 14:25:00 FILED/CERTIFIED

Maximum Principal Sec	ured: \$ 10,000.00			
The State of Alabama Dallas Mallett	SLelby	County. Know	All Men By These Pres	ents: That whereas,
Mortgagors, whose address	s is 4623 Hwy 261 Helena AL 35007			,,,,,,,,,,,,,,,,,
address is 3201 North 4th Avaccording to the terms thereo	Card Account Agreement ("Agreement") venue, Sioux Falls, SD 57104, evidencing of. Payment may be made in advance in agreement and without notice or demand,	g a loan made to Mortgago any amount at any time an	ors by Mortgagee. Said Ag d default in paying any ins	reement is payable stalment shall, at the
Agreement executed and deadvances or additional advances Mortgagee the following dead and dead advances or additional advances.	in consideration of said loan and to fur elivered to Mortgagee by Mortgagors, ances of the Credit Card Account Agr escribed real estate lying and being sit	and any extensions, ren reement, the Mortgagors	ewals, modifications, re	financings, future
Alabama, to wit: -BEG INT N LN NW 1/4 & W F	ROW HWY 261 SW 580 TO POB CONT SV	V 222.47 NW 190 NE 67.3 E	236.07 TO POB	cription of the property is
			a seperate f	orm attached to this Mort
warranted free from all inci	umbrances and against any adverse cla	aims	which descr	iption is part of this Mort
	OLD the aforegranted premises, toget as successors and assigns forever.	her with the improvemen	nts and appurtenances th	tereunto belonging,
and the amounts secured he pay the Agreement, or any agent or attorneys are here! House door in the County i in any newspaper published the proceeds of said sale the The Mortgagee or its assign	HOWEVER, that if Mortgagors shall when due, and Mortgagor has terminated ereby have been paid in full then this constalment thereof when due, or if any by authorized and empowered to sell the in which the said property is located, for the County in which said property is Mortgagee shall retain enough to pains are authorized to bid for said property in the county in which said property is a said property in the county in which said property is mortgagee shall retain enough to pain are authorized to bid for said property.	ed future advances or the conveyance shall become y covenant herein is breathe said property hereby first having given notice y is located, and execute ay said Agreement, and the erty and become the purchase the purchase the purchase the said become t	e null and void. But shouched, then Mortgagee, is conveyed at auction for thereof for four succession proper conveyance to the balance, if any, pay othereof at said sale.	Agreement has expired ould Mortgagors fail to its successors, assigns, cash, in front of the Court ive weeks by publication ne purchaser, and out of over to the Mortgagors.
laws of this or any other Staprior written consent and an	cially waive all exemptions which Mo cate. Mortgagors agree to not sell or tr my such sale or transfer without Mortg text so requires plural words shall be o	ansfer the aforegranted pagee's prior written con	premises, or any part, wi sent shall constitute a de	ithout Mortgagee's
5 0	ures credit in the amount of \$\frac{10,00}{1000} rest, are senior to indebtedness of other		cipal Amount). Loans an uently recorded or filed	-
IN TESTIMONY WHE March	EREOF, Mortgagors have hereunto set .	t their hands and affixed	their seals this 20	day of
Witness:	d Sheele	Hallo M	ellet (L.S.)? SIGN HERE
Witness:		(If married, both	(Inhusband and wife must sign)	L.S.)? SIGN HERE
STATE OF ALABAMA	COUNTY			
I, the undersigned autho	ority, in and for said County in said Stat	te, hereby certify that <u>I</u>	Dallas Mallett	
informed of the contents of	ne foregoing conveyance, and who is keep the conveyance, he/she/they execute and official seal, this the	•	n the day the same bears	• •
This instrument was prepar AL-942NOWLINE-1200 (also used in certai		nancial Bank, 3201 N. 4th	Nogary Public Ave., Sioux Falls, SD 5710	4

Addendu	m for legal	description of
	mallett	
•		<u>. </u>
		mortgagora

A part of the NE 1/4 of the NW 1/4, Section 15, Township 20, Range 3 West, more particularly described as follows: Begin at an iron pin at the NW corner of the property herein conveyed which is the NW corner of the property conveyed to Joe Reese on October 11, 1924, said deed recorded in Shelby County Vol. 73, Page 418; thence from said NW corner run S 6 deg. W 100 feet, more or less; thence run in a SE direction to the Westerly margin of Shelby County Highway 17; thence run in a Northerly direction along the W margin of said Highway 82 feet more or less; thence run in a northerly direction to a point directly on the Westerly margin of the Alabama Power Company transmission line a distance of 152 feet more or less; thence in a Westerly direction 56 feet more or less, to the said iron pin, the point of beginning.