

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>PATRICIA HUNTLEY/205-226-1925   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>ALABAMA POWER COMPANY<br>600 NORTH 18TH STREET<br>BIRMINGHAM, AL 35291 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|  |  |
|--|--|
| 1a. INITIAL FINANCING STATEMENT FILE #<br>20020919000452530/SHELBY   | 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.<br><input type="checkbox"/> |
| 2. <input checked="" type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.   |  |
| 3. <input type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.  |  |
| 4. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.  |  |
| 5. <b>AMENDMENT (PARTY INFORMATION):</b> This Amendment affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. Check only <u>one</u> of these two boxes.<br>Also check <u>one</u> of the following three boxes and provide appropriate information in items 6 and/or 7.<br><input type="checkbox"/> <b>CHANGE</b> name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. <input type="checkbox"/> <b>DELETE</b> name: Give record name to be deleted in item 6a or 6b. <input type="checkbox"/> <b>ADD</b> name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). |  |
| 6. <b>CURRENT RECORD INFORMATION:</b>  |  |
| 6a. ORGANIZATION'S NAME  |  |
| OR   | 6b. INDIVIDUAL'S LAST NAME<br>PONTIUS  |
|  | FIRST NAME<br>ANDREW   |
|  | MIDDLE NAME<br>LEEK  |
|  | SUFFIX<br>III  |
| 7. <b>CHANGED (NEW) OR ADDED INFORMATION:</b>  |  |
| 7a. ORGANIZATION'S NAME  |  |
| OR   | 7b. INDIVIDUAL'S LAST NAME<br>PONTIUS  |
|  | FIRST NAME<br>TARA   |
|  | MIDDLE NAME<br>F.  |
|  | SUFFIX   |
| 7c. MAILING ADDRESS<br>85 LAKE FOREST LN   |  |
| CITY<br>WILSONVILLE  |  |
| STATE<br>AL  |  |
| POSTAL CODE<br>35186   |  |
| COUNTRY  |  |
| 7d. TAX ID #: SSN OR EIN   | ADD'L INFO RE ORGANIZATION DEBTOR  |
| 7e. TYPE OF ORGANIZATION   | 7f. JURISDICTION OF ORGANIZATION   |
| 7g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE   |  |
| 8. <b>AMENDMENT (COLLATERAL CHANGE):</b> check only <u>one</u> box.<br>Describe collateral <input type="checkbox"/> deleted or <input type="checkbox"/> added, or give entire <input type="checkbox"/> restated collateral description, or describe collateral <input type="checkbox"/> assigned.  |  |

|  |                            |            |             |
|--|----------------------------|------------|-------------|
| 9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here <input type="checkbox"/> and enter name of DEBTOR authorizing this Amendment. |                            |            |             |
| 9a. ORGANIZATION'S NAME<br>ALABAMA POWER COMPANY   |                            |            |             |
| OR   | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME |
|  |                            |            | SUFFIX      |

10. OPTIONAL FILER REFERENCE DATA