

## RELEASE

## THE STATE OF ALABAMA

SHELBY COUNTY.

Prepared by: Stephanie Childs Bancorpsouth Bank P.O. Box 789 Tupelo, MS 38802 (800) 467-5650

Know All Men By These Presents:

That I, Bancorpsouth Bank, do hereby constitute and appoint the Clerk of the PROBATE Court, in and for said State and County, my true and lawful attorney for me, to enter satisfaction of and cancel upon the records of the PROBATE Clerk's Office in SHELBY County, that certain MORTGAGE executed on the 20TH day of AUGUST, 1993, by JEAN M. WOOD, A SINGLE WOMAN, to Bancorpsouth Bank. Which said MORTGAGE is recorded in Land INSTRUMENT 1993-25696 the Land Records of SHELBY County, ALABAMA.

Witness my hand and seal, this 19TH day of MARCH, 2003.

|   | BANCORPSOUTH   |  |
|---|--|--|
| ATTEST: Blig Rapus  | BY: Philip   | Carpenter  |
| Payoff Specialist   | Vice President   |  |
| THE STATE OF MISSISSIPPI,   | ·  | ······································                       |
| PRENTISS COUNTY.  Personally appeared before me, the undersigned named Billie Rogers and Philip Carpenter, known to me respectively of Bancorpsouth who acknowledged that the instrument on the day and year therein mentioned acting of said Bank, being fully authorized to do so.  Given under my hand and seal, this LOTH day of NOTARY  NOTARY  SEAL | ne to be the Payoff Speed ey signed, sealed and do in their official capacitof MARCH, 2003 | cialist and Vice President elivered the within               |
| THE STATE OF ALABAMA,  COUNTY.  |  |  |
| hereby certify that the within-named instrument was file  | d for record in my offic   | Court of said County, do  theday  at the same, together with |
| the certificate and acknowledgement, is now duly record Page, of the Record of Deeds in my office.  Given under my hand and official seal, this   | led in, Boo  |  |
|   |  | ,Clerk   |
|   | By   | , D.C.   |