



20030328000185760 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
03/28/2003 10:53:00 FILED/CERTIFIED

Prepared By and After Recording Return To:  
**Dean Jackson**  
**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90822  
P.O. BOX 30014  
RENO, NV. 89520-3014  
(775) 827-9600  
**CORINTHIAN MORTGAGE CORPORATION**  
11821 PARKLAWN DRIVE, SUITE 300  
ROCKVILLE, MD 20852

01-117

7974815

50208

**CORPORATION ASSIGNMENT OF MORTGAGE**  
**ALABAMA**

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190**  
all beneficial interest under that certain Mortgage, dated **August 16, 2002**, executed by  
**CHRISTOPHER KEITH JOHNSON AND SHONDA SANDERS JOHNSON,**  
**HUSBAND AND WIFE**

Mortgagor,

and recorded as Instrument No. 20020926000465400 on 9-26-02  
in the Office of the County Recorder of **SHELBY** County, State of **ALABAMA**

Legal description of property:

~~See attached Exhibit "A"~~

P.I.N. # 13-8-27-1001-002.57

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. 061-02-0000751

Corporation:

**CORINTHIAN MORTGAGE CORPORATION**  
**DBA SOUTHBANC MORTGAGE**  
**11821 PARKLAWN DRIVE, SUITE 300**  
**ROCKVILLE, MD 20852**

Assignment Date: 8/16/02

x Crystal Raines  
Witness **CRYSTAL RAINES**

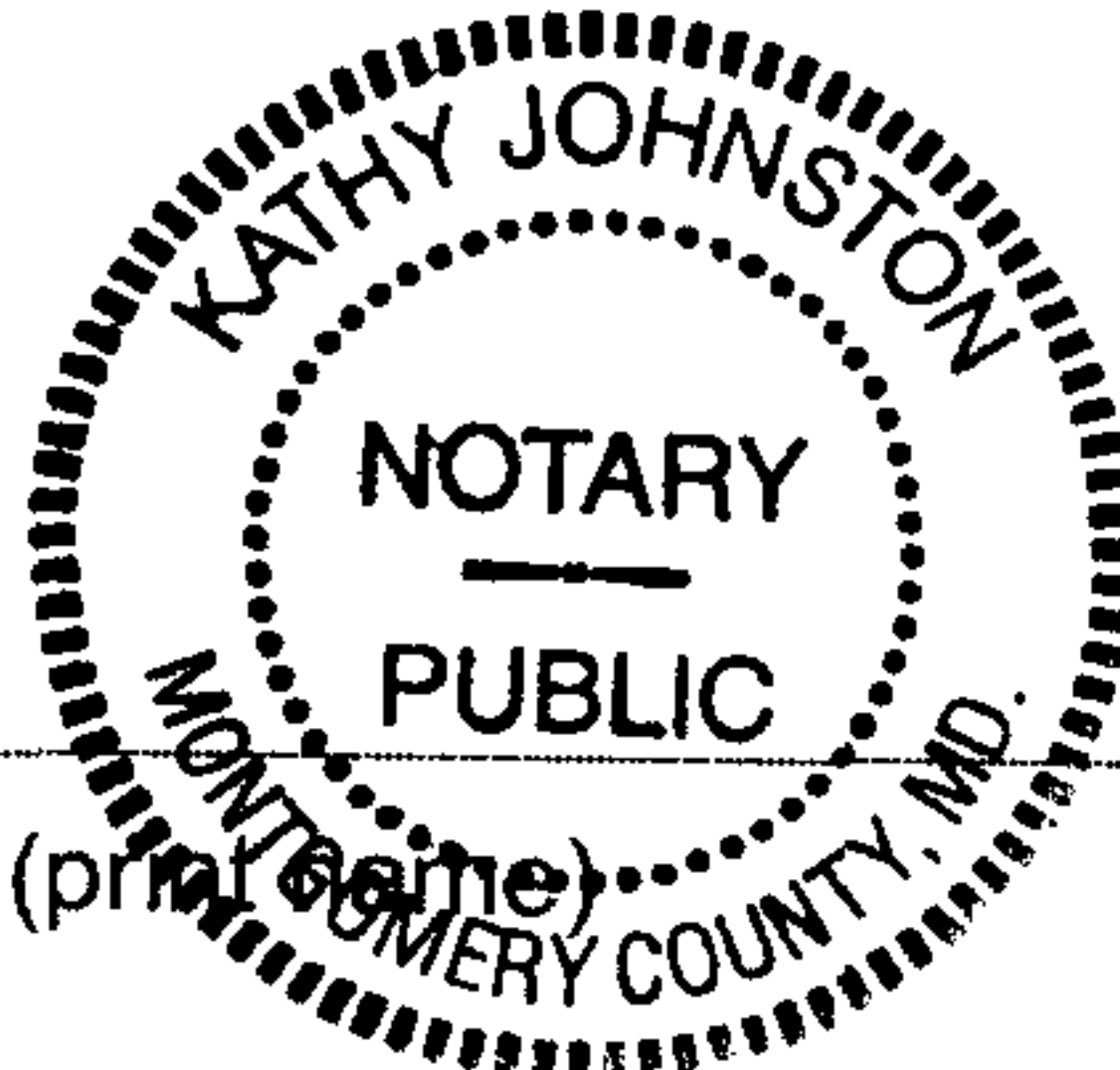
By: Linda S. Chick

x Lori Tusing  
Witness **LORI TUSING**

Title: LINDA S. CHICK, ASST. SECRETARY

STATE OF <u>MARYLAND</u> , COUNTY OF <u>MONTGOMERY</u> } ss:
On <u>8/16/02</u> before me, <u>KATHY JOHNSTON</u> personally appeared <u>LINDA S. CHICK</u>
[x] personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he/ she/ they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
x <u>Kathy Johnston</u> Notary Public EXPIRES: 5/18/05

NOTARY SEAL STAMP



This instrument was prepared by: SUE WINDSOR (print name)

x Sue Windsor  
**CORINTHIAN MORTGAGE CORPORATION**  
**DBA SOUTHBANC MORTGAGE**  
**11821 PARKLAWN DRIVE, SUITE 300**  
**ROCKVILLE, MD 20852**