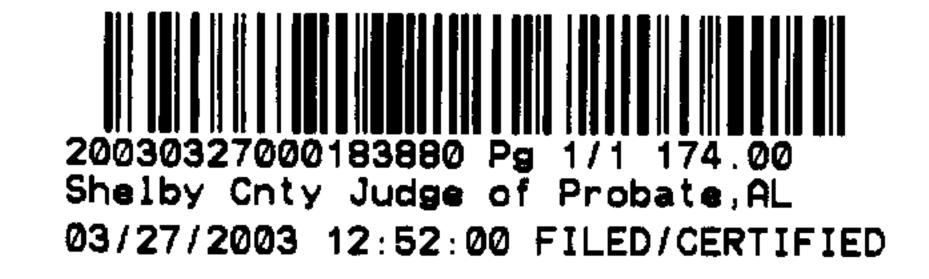
This instrument was prepared by:
Mike T. Atchison
P O Box 822
Columbiana, AL 35051

Send Tax Notice to: Cecil R. Smith & Diane T. Smith 17780 Hwy 42 Shelby, AL 35143



WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE HUNDRED SIXTY TWO THOUSAND EIGHT HUNDRED AND NO/00 (\$162,800.00), to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, James E. Johnson and wife, Annie R. Johnson (herein referred to as grantor) bargain, sell and convey unto, Cecil R. Smith and Diane T. Smith (herein referred to as grantees), the following described real estate, situated in: Shelby County, Alabama, to-wit:

Lot No. 3, in Shelby Shores, 1970 Addition, according to map of said Shelby Shores, 1970 Addition, recorded in the Probate Office of Shelby County, Alabama in Map Book 5, Page 68.

Subject to taxes for 2003 and subsequent years, easements, restrictions, rights of way and permits of record.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25th day of March, 2003.

James E. Johnson

Annie R. Johnson

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that James E. Johnson and wife, Annie R. Johnson, whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily of the day the same bears date.

Given under my hand and official seal this 25th day of March, 2993.

Votary Public

My commission expires: 10/16/04