

After Recording Return To:

PEELE MANAGEMENT CORPORATION ASSIGNMENT JOB #90822 P.O BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

FINANCIAL NETWORK, INC. 5 JUSTICE AVENUE BATON TWORK, INC. dba PREMIER **IVENUE BATON ROUGE LA** 

LOAN NO.: MH021518

7861265

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 12035 JUSTICE AVENUE, BATON ROUGE, LA 70816

does hereby grant, sell. assign. transfer and convey, unto

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

a certain Mortgage, dated JULY 05, 2002 TERRY GALLAGHER AND PAMELA B. GALLAGHER

, made and executed by

to and in favor of

NORTH TEXAS FINANCIAL NETWORK, INC. dba PREMIER NATIONWIDE LENDING

upon the following described property situated in

SHELBY

County, State of ALABAMA

Recordedon 8/12/2002 (\$ 147,000.00 ) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

Records of (or as No 200208/20038/000f the County, Records of together with the note(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accured or to accrue under such Mortgage. TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NORTH TEXAS FINANCIAL NETWORK, INC. dba PREMIER NATIONWIDE LENDING

SHARON VINCENT, OPERATIONS MANAGER

This Instrument Prepared By: NORTH TEXAS FINANCIAL NETWORK, INC.

address: 12035 JUSTICE AVENUE, BATON ROUGE, LA 70816

tel. no.: (225) 292-7800

State of IOUISIANA County of

EAST BAION ROUGE

, a Notary in and for said County in said State,

hereby certify that's

whose name as SHARON VINCENT of the NIFS, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being , a corporation, is signed informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5th day of

JULY, 2002

FNMA-Multistate/1 Assignment of Mortgage

LSSI FNMAMTG3.COR (01/01) VMP-995M1L (9608)

8/96

RICKY SIMONS, NOIARY PUBLIC

COMMISSION: AT DEATH