

Prepared by, and
after recording return to:
Guaranty Residential Lending, Inc
1300 So MoPac Expressway
Austin, TX 78746-6947

Loan No: 1444463
Borrower: COLEMAN
6001 BENTRIVER COVE
BIRMINGHAM, AL 35216

ASSIGNMENT OF SECURITY INSTRUMENT

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 1300 South MoPac Expressway, Austin, TX 78746, does hereby grant, sell, assign, transfer and convey, unto **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.** (herein "Assignee"), whose address is P. O. Box 2026, Flint, Michigan 48501-2026, a certain Mortgage, dated **February 26, 2001** made and executed by **C.H. Coleman and Brenda Coleman** to and in favor of **OLD KENT MORTGAGE CORPORATION** and assigned to Guaranty Residential Lending Inc., on March 10, 2003, **Instrument No. 20030310000144370** upon the following described property situated in **Shelby County, State of ALABAMA** :

LOT 202, ACCORDING TO THE SURVEY OF BENT RIVER COMMONS 2ND SECTOR AS RECORDED IN MAP BOOK 25, PAGE 25 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

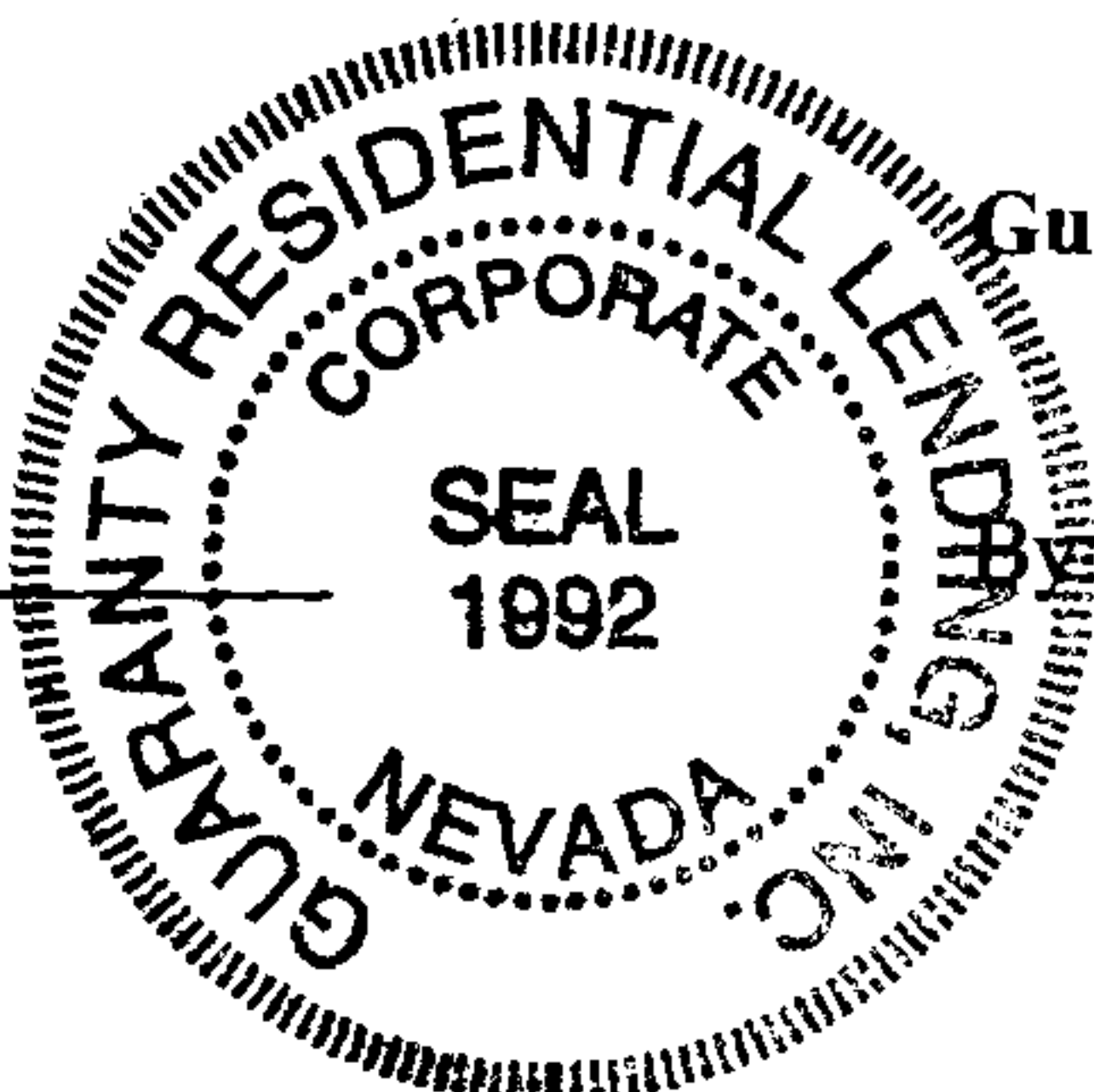
such Mortgage having been given to secure payment of **\$ 150,000.00** which Deed of Trust is of record in Book N/A, Volume No. N/A, at page N/A (or as Document No. **2001-25734**) of the Deed Records of Shelby County, State of **ALABAMA**, and modified by Loan Modification Agreement in the amount of **\$150,000.00** dated **January 25th, 2002** and filed for record **November 21, 2001** in Book N/A, Volume N/A, at page(s) N/A (or as Document No. **2002-06699**) of the Deed of Records of Shelby County, State of **ALABAMA**, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 17, 2003**.

Attest:

By: Mary Hartgrove
Mary Hartgrove, Assistant Secretary



Guaranty Residential Lending, Inc

Amy Siuda
Amy Siuda, Assistant Vice President

State of Texas
County of Travis

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **Amy Siuda, Assistant Vice President** known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Guaranty Residential Lending, Inc and that (s) he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on **March 17, 2003**.

C F Cooper
Notary Public in and for the State of Texas

