

WARRANTY DEED WITH SURVIVORSHIP

This Instrument Was Prepared By:

Frank K. Bynum, Esquire
#17 Office Park Circle
Birmingham, Alabama 35223

Send Tax Notice To:

Jason R. Wright
6188 Highway 17
Helena, AL 35080

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

COUNTY OF SHELBY)

That in consideration of ONE AND NO/100 DOLLARS (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS, to the undersigned grantor in hand paid by the Grantees herein, the receipt of which is hereby acknowledged, JASON WRIGHT and wife, CHRISTY R. WRIGHT (herein referred to as Grantors) do grant, bargain, sell and convey unto JASON R. WRIGHT AND CHRISTY R. WRIGHT (herein referred to as Grantees) as joint tenants, with right of survivorship, the following described real estate, situated in the State of Alabama, County of Jefferson, to-wit:

SEE ATTACHED " EXHIBIT A" FOR LEGAL DESCRIPTION

Jason Wright and Jason R. Wright are one and the same person

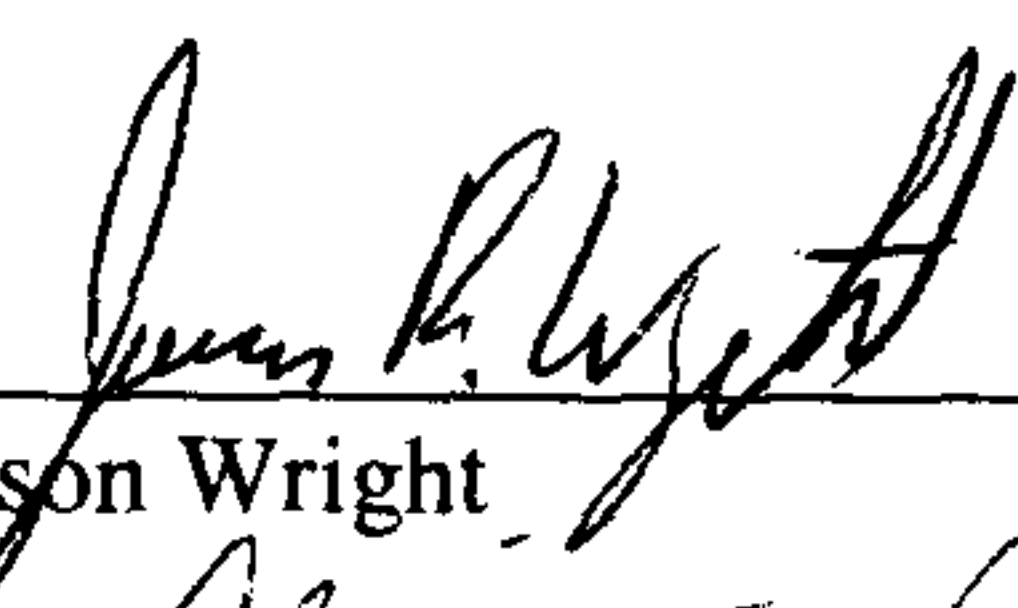
Subject to existing easements, restrictions, set back lines, rights of ways, limitations, if any, of record.

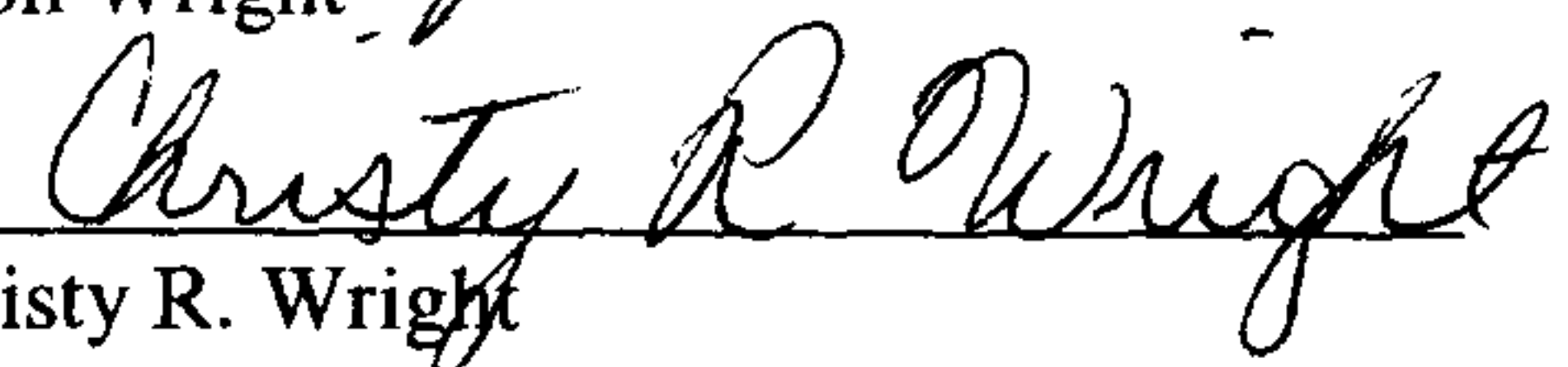
Subject to that certain mortgage recorded in Instrument No. 2001-10874

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do for ourselves and for our heirs, executors, and administrators covenant with said Grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and my heirs, executors and administrators shall, warrant and defend the same to the said Grantees, their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set our hands and seal, this 14th day of March, 2003.



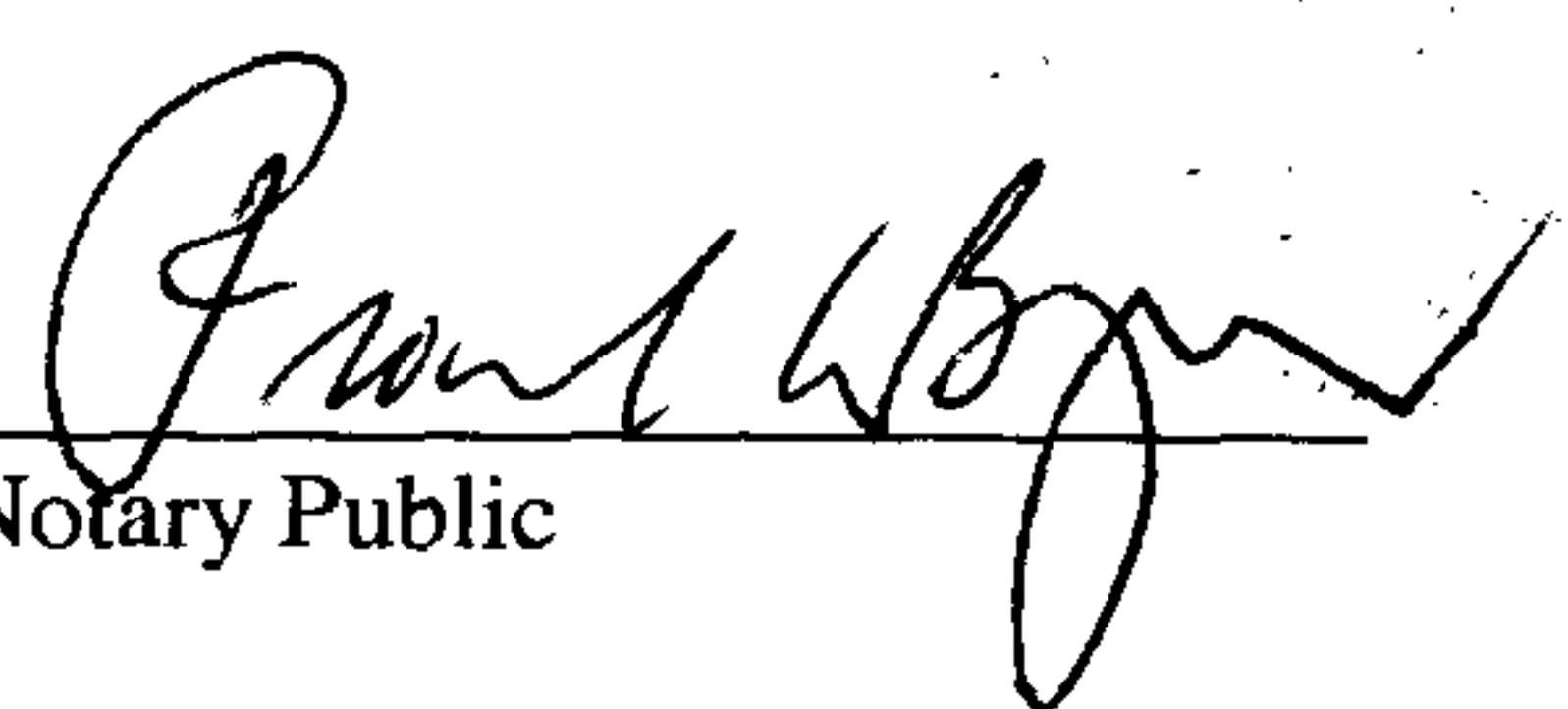
Jason Wright


Christy R. Wright

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jason Wright and wife, Christy R. Wright, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 14th day of March 2003.



Notary Public

My Commission Expires: 11/20/2004

" EXHIBIT A "

Begin at the SW corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 20 South, Range 3 West; thence in an Easterly direction along the South boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ section 55 feet, more or less, to the East Waters edge as it now exists, said waters edge being the point of beginning; thence continuing in an Easterly direction along said South boundary 308 feet, more or less, to intersection with the West right of way boundary of a public road; thence turn an angle of 81 deg. 22 min. to the left in a Northeasterly direction along said West right of way boundary 92.70 feet to the point of beginning of the arc of a curve turning to the left, having a central angle of 2 deg. 28 min. having a radius of 980.89 feet and having a chord of 47.90 feet; thence in a Northeasterly direction along the arc of said curve which is also the West boundary of said right of way 47.92 feet; thence turn an angle of 102 deg. 16 min. to the left from said chord in a Southwesterly direction 302 feet, more or less, to said East boundary of waters edge; thence in a Southwesterly direction along said East boundary of waters edge 115 feet, more or less, to the point of beginning. Also known as Lot 1, according to the survey of Sunnybrook Subdivision, as recorded in Map Book 6 page 61, in the Probate Office of Shelby County, Alabama, and amended in Map Book 6 page 64, in said Probate Office; being situated in Shelby County, Alabama.