

This instrument was prepared by  
and should be returned to:

QFB: 31598667

## ASSIGNMENT of MORTGAGE/DEED OF TRUST

This Transfer and Assignment is made this 16th day of August, 2002 by and between THE PROVIDENT BANK, whose address is One E. Fourth Street, Cincinnati, OH 45202, a corporation organized and existing under the laws of the State of Ohio (herein referred to as "Assignor") and \*

whose address is \*  
a corporation organized and existing under the laws of the State of  
(hereinafter referred to as "Assignee").

\*OCWEN FEDERAL BANK FSB  
1665 Palm Beach Lakes Blvd., #105  
West Palm Beach, FL 33401

For and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust, or Security Deed (the "Mortgage") which is more fully described as follows:

MORTGAGER(s): Jeff Webb & Kayler Webb

PRINCIPAL AMOUNT: \$391,000.00

DATE OF EXECUTION: July 31, 2002

**RECORD 1st**

LEGAL DESCRIPTION: See attached Exhibit "A"

PARCEL IDENTIFICATION #:

DATE OF RECORDING: July 29, 2002

BOOK:

PAGE:

MICROFICHE or INSTRUMENT #: 20020729000350290

COUNTY: Shelby

STATE: AL

Property Address: 695 Signal Valley Trail, Chelsea, AL 35043

Together with the rights of Assignor under the note or notes, any and all loan agreements, security agreements, and all other documents executed in conjunction with the loan transaction including the indebtedness, without recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to, or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer(s) and has caused its corporate seal to be affixed hereto on the date first above written.

Witness Wayne Abney  
Witness

"Assignor"

By: James Hyson  
Printed Name: James Hyson  
Its: Vice President

STATE OF OHIO

COUNTY OF HAMILTON

The foregoing instrument was acknowledged before me, a Notary Public, this 16th day of August, 2002 By James Hyson its Vice President on behalf of the corporation. He/she/they is/are personally known to me or has produced satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument.

My commission expires:

Bertha H. Spicker  
Notary Public

BERTHA H. SPICKER  
Notary Public, State of Ohio  
My Commission Expires October 19, 2005

OFF: 31598667

EXHIBIT "A"

Lot 1, according to the Survey of Summers Subdivision, a Family Subdivision, as recorded in Map Book 23, page 32, in the Probate Office of Shelby County, Alabama.

LESS AND EXCEPT the following:

Part of Lot No. 1 of said Summers Family Subdivision being more particularly described as follows, to-wit:

Commence at a corner in place accepted as the Southwest corner of the Northwest one-fourth of the Southeast one-fourth of Section 23, Township 19 South, Range 1 West, Shelby County, Alabama, said point being the Southwest corner of said Lot No. 1 of said subdivision; thence proceed North 00°11'52" West along the West boundary of said quarter - quarter section and along the West boundary of said Lot No. 1 for a distance of 690.42 feet to a ½" rebar in place being the Northwest corner of said Lot No. 1; thence proceed North 89°15'06" East along the North boundary of said Lot No. 1 for a distance of 310.0 feet to the point of beginning. From this beginning point continue North 89°15'06" East along the North boundary of said Lot No. 1 for a distance of 10.0 feet to the Northeast corner of said Lot No. 1; thence proceed South 30°04'52" East for a distance of 184.50 feet to a point on the centerline of a 60 foot ingress and egress easement as shown by deed on record in the Office of the Judge of Probate of Shelby County, Alabama in Deed Reference 1996-10930; thence Southwesterly along the centerline of said easement for a chord bearing and distance of South 18°03'41" West, 82.63 feet; thence proceed North 17°53'28" West for a distance of 250.18 feet to the point of beginning.

Situated in Shelby County, Alabama.