

**STATE OF ALABAMA)**

**SHELBY COUNTY)**

**CORRECTIVE**

**QUIT CLAIM DEED**

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of Five Hundred and No/100 Dollars (\$500.00) to the undersigned Frontier Bank, N.A., a national banking association (herein referred to as Grantor), in hand paid by Peoples State Bank of Commerce, f/k/a First Bank of Childersburg, a banking corporation (herein referred to as Grantee), the receipt whereof is hereby acknowledged, the said Grantor does hereby release, remise, quitclaim, and convey unto the Grantee, the following described real estate situated in Shelby County, Alabama;

A parcel of land containing 1.58 acres in Section 27, Township 19 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said Section 27, thence run West along the South Section line 2487.59 feet, thence turn right 81 deg. 15 min. 24 sec. and run Northwest 2116.47 feet to a point on the South right-of-way of U.S. Highway #280 and the point of beginning; thence continue last course 274.15 feet to a point on the South right-of-way of Alabama Highway #38; thence turn right 96 deg. 34 min. 44 sec. to the chord of a clockwise curve having a delta angle of 12 deg. 27 min. 09 sec. and a radius of 1870.21 feet and run along the arc of said curve 406.46 feet to the Northwesterly edge of the pavement of Stanley Road; thence turn right 137 deg. 12 min. 52 sec. from the chord of said curve, to the chord of a counterclockwise curve having a delta angle of 06 deg. 35 min. 07 sec. and run Southwesterly along the arc of said curve 241.80 feet; thence continue tangent to said curve along the edge of the pavement on Stanley Road 133.50 feet to the Northerly right-of-way of said Highway #280; thence turn right 39 deg. 30 min. 00 sec. and run West along said right-of-way 104.98 feet to the point of beginning.

Less and except any portion lying within the right of way of said public roads.

**This deed is given to correct the name of the Grantee in that certain deed recorded in Instrument #20020827000409460.**

Frontier Bank, N.A. is one and the same as Frontier National Bank.

TO HAVE AND TO HOLD unto the said Grantee, and the successors and assigns of the Grantee forever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed in its name and on its behalf by its duly authorized officer, this 27<sup>th</sup> day of February, 2003.

Frontier Bank, N.A., a  
national banking association

BY: James M. Yates  
Its: Executive Vice President

STATE OF ALABAMA )

Shelby COUNTY )

I, the undersigned authority in and for this County and State, hereby certify that James M. Yates, whose name as Executive Vice President, of Frontier Bank, N.A., a national banking association, is signed to the foregoing corrective deed, and who is known to me, acknowledged before me on this day that, being informed of the contents of this deed, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Dated this 27<sup>th</sup> day of February, 2003.

Andrea M. Russo  
Notary Public

My commission expires: 8/30/03