


WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
County of Jefferson
Presents:

Send Tax Notice To:
FRANK A. BOND
1308 BERWICK DRIVE
HOOVER, ALABAMA 35242


20030326000181440 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
03/26/2003 14:03:00 FILED/CERTIFIED

That in consideration of

THAT IN CONSIDERATION OF FIVE HUNDRED DOLLARS AND NO/100 (\$500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,
we, FRANK A. BOND A SINGLE PERSON

(herein referred to as grantors) do grant, bargain, sell and convey unto

FRANK A. BOND AND ANDREW KREIDER AND CHARLENE B. KREIDER

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate
situated in SHELBY County, Alabama to-wit:

LOT 54, ACCORDING TO THE SURVEY OF FIRST ADDITION TO GREYSTON RIDGE GARDEN
HOMES, AS RECORDED IN MAP BOOK 16, PAGE 32, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA SITUATED IN SHELBY COUNTY, ALABAMA

Subject to Easements, Restrictions and rights of way of record.

To Have And To Hold unto the said Grantees FRANK A. BOND AND ANDREW KREIDER AND CHARLENE B. KREIDER as joint
tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that
(unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one
grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive
the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their
heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I/WE have hereunto set MY/OUR hand(s) and seal(s), this 26th day of February,
2003.

WITNESS:

_____(Seal)

_____(Seal)

FRANK A. BOND

_____(Seal)

_____(Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that FRANK A. BOND A SINGLE PERSON whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of February A.D., 2003.

NOTARY PUBLIC

MY COMMISSION EXPIRES:



2-15-07

61651

PREPARED BY ALAN KEITH 2100 LYNNGATE DRIVE, BIRMINGHAM, AL 35216

PHYLLIS L. PARKER
Notary Public
STATE OF ALABAMA